

# CHRIST EPISCOPAL CHURCH

MARTINSVILLE, VIRGINIA

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The Third Sunday after Pentecost

June 25, 2017

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10:30 A.M. Holy Eucharist, Rite II

The Opening Voluntary

*I Call to Thee, Lord Jesus Christ*

J. S. Bach

Processional Hymn

"Leoni"

Hymn 372

1 Praise to the living God!  
All praised be His Name  
who was, and is, and is to be,  
foray the same.  
The one eternal God,  
ere aught that now appears:  
the first, the last, beyond all thought  
His timeless years!

3 His Spirit floweth free,  
high surging where it will:  
in prophet's word He spoke of old;  
He speaketh still.  
Established is His law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.

2 Formless, all lovely forms  
declare His loveliness;  
holy, no holiness of earth  
can His express.  
Lo, He is Lord of all.  
Creation speaks His praise,  
and everywhere above, below,  
His will obeys.

4 Eternal life hath He  
implanted in the soul;  
His love shall be our strength and stay  
while ages roll.  
Praise to the living God!  
All praised be His Name  
who was, and is, and is to be,  
foray the same.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Gloria in excelsis

Hymnal S 280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord

*Thanks be to God*

**Psalm 86:1-10, 16-17**

*Inclina, Domine*

Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.

**Congregation  
Response** Give ear, O LORD, to/ my prayer, \*  
and attend to the voice of my/ supplications.

1 Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

3 Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.

4 Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.

**Congregation  
Response** Give ear, O LORD, to/ my prayer, \*  
and attend to the voice of my/ supplications.

5 For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.

6 Give ear, O LORD, to/ my prayer, \*  
and attend to the voice of my/ supplications.

7 In the time of my trouble I will call upon you, \*  
for you will answer me.

8 Among the gods there is none like you, O LORD, \*  
nor anything like your works.

**Congregation  
Response**

**Give ear, O LORD, to/ my prayer, \*  
and attend to the voice of my/ supplications.**

- 9 All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.
- 10 For you are great;  
you do wondrous things; \*  
and you alone are God.
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

**Congregation  
Response**

**Give ear, O LORD, to/ my prayer, \*  
and attend to the voice of my/ supplications.**

**Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord

*Thanks be to God*

**Gradual Hymn**

“Georgetown”

**Hymn 661**

1 They cast their nets in Galilee  
just off the hills of brown;  
such happy, simple fisherfolk,  
before the Lord came down.

2 Contented, peaceful fishermen,  
before they ever knew  
the peace of God that filled their hearts  
brimful, and broke them too.

3 Young John who trimmed  
the flapping sail,  
homeless, in Patmos died,  
Peter, who hauled the teeming net,  
head-down was crucified.

4 The peace of God, it is no peace,  
but strife closed in the sod.  
Yet let us pray for but one thing—  
the marvelous peace of God.

**Matthew 10:24-39**

The Holy Gospel of our Lord Jesus Christ According to Matthew.

*Glory to you, Lord Christ.*

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light;

and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord

*Praise to you, Lord Christ*

The Sermon

Rev. Nicholas Hull

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*  
We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

### The Confession of Sin and Absolution

BCP 360

*Let us confess our sins against God and our neighbor.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### The Peace, Announcements

Celebrant The peace of the Lord be always with you.  
People And also with you.

Offertory Anthem *Be Thou My Vision*

Virgil Thompson

The Doxology: Hymn 380 verse 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### Eucharistic Prayer A

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Hymnal S 125

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.*

*He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Memorial Acclamation**

Hymnal S 132

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,  
As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those

who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory  
for ever and ever. Amen.

### Breaking of Bread

BCP 364

### Fraction Anthem:

Hymnal S 154

*All: Alleluia, alleluia, alleluia.*  
*Christ our Passover was sacrificed for us: therefore let us keep the feast.*  
*Alleluia, alleluia, alleluia.*

### Communion Chant:

*Speak ye in light, preach ye on housetops*

Matthew 10, Psalm 126

### Communion Music: From the Taize Community

Jacques Berthier

1. Laudate Dominum omnes gentes Alleluia. *(Repeat)*  
*Translation: Praise the Lord, all you peoples.*
2. Ubi caritas et amor ubi caritas Deus ibi est *(Repeat)*  
*Translation: Where true charity and love abide, God is there.*
3. Veni Sancte Spiritus *(Repeat)*  
*Translation: Come, Holy Spirit.*

### The Post Communion Prayer

BCP 365

Let us pray

*People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### Recessional Hymn

*"Moscow"*

Hymn 537

1 Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor, and them that mourn,

the faint and overborne,  
sinsick and sorrow-worn,  
whom Christ doth heal.

2 Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost  
from dark despair.

3 Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,

with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.

4 Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the newborn souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

The Closing Voluntary

*Hornpipe*

G. F. Handel

*We give thanks for the beauty of the Altar Flowers  
Given to the Glory of God and in Thanksgiving for the  
CEC Church Staff and Church Family  
By Cece Johnson*

**CORRECTION:**

*The Altar Flowers from last week were also  
in Loving Memory of John Pannill Yeaman, Sr.  
By Loretta, Johnny and Lori Yeaman*

**Monthly Prayer List:** Hannah "Lou" Shelton; Clay Gravely, Julia Hall, Sean Mahoney, Charles Johnson, Dan Prince, George R. Lewis, Scott Derks, Marie Stallworth, Mark Niblett, Larry Farrar, Marie, Peggy, George Seals, Lynn Shumate, Jean Morris, Debbie Purdy, Judy Cox, Andrea "Gaye" Millner, Ulla, Marsha Adams, Mark and Mary Ellen Borinski, Heavenly Harris, Kenny Moore, Alice Culler, John Reynolds, Sally Witt, Rev. Roy G. Pollina, Howard, Joy, Margaret Quintard, Derrick Stoneman, Cecelia Fedinetz, Kelly Cain, Rev. Jim Dickerson, Barbara Bongovi, Peyton Joyce (praying for safe travels for Peyton and her mission team) and Ophelia Norman (whose husband, Paul Eugene Norman, passed away on June 3, 2017) and Lynn Reilley.

We remember in our prayers our companion church of All Saints Keighley and its Priest, Jonathan Pritchard, for Bishop Mark as he travels to Good Shepherd in Blue Grass today and for Father Nick as he starts his European vacation this week.

**NOTE: Summer Nursery hours - Sundays from 10:15 am until the end of the 10:30 am service.**

**Every Wednesday - Holy Eucharist, Rite I in the chapel at 12:00 pm.**

**Summer Camps at The Phoebe Needles Center - The Summer Camps are scheduled for June 11<sup>th</sup> thru July 20<sup>th</sup> for various ages. Please check out the flyers located on the bulletin board in the Narthex.**

**Adult Choir Rehearsal - NO adult choir until mid-August.**

**VBS KICK OFF TONIGHT - June 25 at 5-7 pm** - (Sunday Evening) is the kick off cookout. This is a POT LUCK with the meat provided (hamburgers and hot dogs). Please come and bring a side dish or dessert. ***We invite EVERYONE to come to this!*** You don't need to have a child in VBS or even be volunteering. Come and fellowship and see what we will be doing and learning all week long! If you can assist with cook out (cooking, set up, clean up, etc.) - see Tara Williams.

**VBS "HERO CENTRAL" 3-4 MORE VOLUNTEERS NEEDED.** VBS is Monday-Friday 9-12 noon (June 26-30). Continue to pray that this will be a success! If you can assist with VBS, Contact Denise Ayers (terridentiseayers@gmail.com Cell/text: 336-624-1997) at Forest Hills Presbyterian or Tara Williams at CEC (tara.williams08@gmail.com cell/text: 850-284-6118) if you are able to help.



**Also - don't forget to register.** You can print out the form from the link below and give it to Tara Williams if you are bringing children or grandchildren or neighborhood kids to our VBS. If you cannot print the form, they are available in the Narthex or see Tara Williams on Sunday, June 11. Link to VBS Registration Form: <http://foresthillspc.com/vbs.html>

**Knitters** will now meet the 4th Monday of each month, **Monday, June 26<sup>th</sup>**, in the Parish House at 10:30 am. If you are a beginner or more advanced please join us.

**Loaves & Fishes - Wednesday, June 28<sup>th</sup>** from 5:30-6:15 pm. They are in need of desserts & people to help serve & clean-up. **To make sure that we have enough desserts and are fully staffed for a better overall community ministry and experience, please sign up online under the Volunteer link.** They will also be accepting clean, lightweight gently used coats for men, women and children in all sizes for anyone in need. Please drop off all coats at the Parish Office OR in the Undercroft before 4:00 pm on Wednesday, June 28<sup>th</sup>.

**Contemporary Music Practice - Wednesday, June 28<sup>th</sup>** at 5:30 pm.

Looking Ahead:

### June/July Service Schedule

- |                                    |                       |                                    |
|------------------------------------|-----------------------|------------------------------------|
| • Wednesday, June 28 <sup>th</sup> | Rite I & Healing      | Reverend Gene Anderson, Presiding  |
| • Sunday, July 2 <sup>nd</sup>     | Rite I & Rite II w/HE | Reverend Roy G. Pollina, Presiding |
| • Wednesday, July 5 <sup>th</sup>  | Rite I & Healing      | Reverend Gene Anderson, Presiding  |
| • Sunday, July 9 <sup>th</sup>     | Rite I & Rite II w/HE | Reverend Gene Anderson, Presiding  |
| • Wednesday, July 12 <sup>th</sup> | Rite I & Healing      | Reverend Gene Anderson, Presiding  |
| • Sunday, July 16 <sup>th</sup>    | Rite I & Rite II w/HE | Reverend Nicholas Hull, Presiding  |
| • Wednesday, July 19 <sup>th</sup> | Rite I & Healing      | Reverend Nicholas Hull, Presiding  |
| • Sunday, July 23 <sup>rd</sup>    | Rite I & Rite II w/HE | Reverend Nicholas Hull, Presiding  |
| • Wednesday, July 26 <sup>th</sup> | Rite I & Healing      | Reverend Gene Anderson, Presiding  |
| • Sunday, July 30 <sup>th</sup>    | Rite I & Rite II w/HE | Reverend Russ Ingersoll, Presiding |

**Men's Club Dinner** - The Men's Club will be meeting in the Undercroft **Monday, July 10<sup>th</sup>** with Fellowship at 5:30 pm and Dinner at 6:30 pm. \$15 donation. **Team #1** this month. Please plan to attend and bring guests. Please sign-up in the Narthex or online under "Volunteers".

**Women's Dinner at Third Bay Café** - All women of the church are invited to dinner at Third Bay Cafe on **Monday, July 10<sup>th</sup>**. While the men are cooking, meeting, and eating, the women will gather for a social evening at 6:00 pm with plans to order dinner at 6:30 pm. This is a Dutch Treat event. Come and bring a friend. Please sign up online under "Volunteers".

**Happy Birthday this week to:** 6/25 Shelly Decker; 6/28 Harmon McClain; 6/30 Collin Rachner, Landon Wagoner; 7/1

**Grace Network Sunday** - Our Grace Network Assignments for **June 2017: Sugar (4 lb) OR Dry Beans.** For the month of **June: Dish Detergent and Laundry Detergent.** Our Grace Network Assignments for **July 2017: Peanut Butter (16 oz or larger).** For the month of **July: Toilet Paper, Female Products, Deodorant.** **They are also in need of grocery bags for their food pantry.** Use the Food Lion card for your shopping or give the card to Sue Rosser or Barbara Holland to shop for Grace Network. "Grace is counting on us to help keep their food pantry balanced. Thank you for supporting this outreach ministry."

**Altar Guild Needs Cans** - Please save tall juice cans, tall vegetable cans or large plastic or metal coffee cans (48 oz. or more) for the Altar Guild. You may bring them to the church office.

Dear Church Family,

For well over 30 years there has been a wonderful exchange between the youth of the Diocese of Southwestern Virginia and (formerly) the Diocese of Bradford England, now the Diocese of Leeds. I am honored to have been one of eight chosen to represent the DIOSWVA in the Bradford Youth Exchange this year! We will be working/volunteering at community centers, visiting mosques and interacting with Muslims to find ways our two religions are similar, building relationships with the British youth, and exploring England. I am beyond thrilled to be able to take part of the experience. We will be leaving July 23<sup>rd</sup> and coming back August 9<sup>th</sup> (on my 17<sup>th</sup> birthday!).

The total cost of the 2.5 week trip is \$1,626 and is divided into thirds between the Diocese, our church, and our family (\$542 each). With your help and donations, I will be able to reach my goal of raising the church's \$542 needed to go on the life changing trip! A \$25 contribution will receive a postcard from England, \$50 contribution will receive a calendar made up of photos from the trip, and a \$75 contribution will receive a seat at an English themed dinner (no blood pudding!) and presentation of the trip. Checks can be made out to Tara Williams with 'youth mission trip' in the memo.

Thank you for supporting me with donations or prayers for safe travels!

Cheerio,

Anneliese Williams



#### Thank you to those who serve:

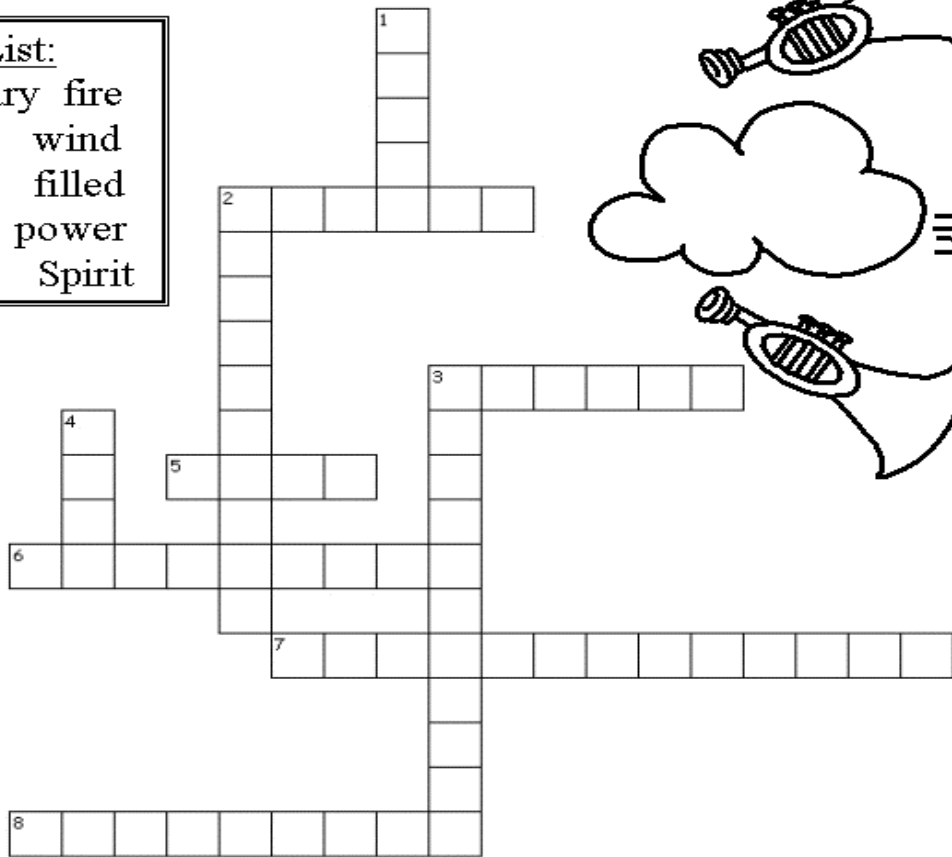
Chalicians: John Swezey, Bob Bushnell  
Lector/prayers: Will Zimmer  
Acolytes: Anne Parker Coleman  
Ushers: Pete Scouras, Randy March  
Altar Guild: Team Five – Page Beeler, Janice Cain, Jane Franck,  
Virginia Huckfeldt, Karen Jones,  
Campbell Pitzer, Cindy Hammond

#### Christ Church Clergy and Staff

Bishop of Southwestern Virginia: The Right Reverend Mark A. Bourlakas  
Rector: The Reverend Nicholas A. Hull      nick@christchurchmvl.org  
Parish Administrator: Deborah Scarce      office@christchurchmvl.org  
Financial Secretary: Linda Gray      financial@christchurchmvl.org  
Organist/Choirmaster: Lynn H. Gardner      music@christchurchmvl.org

# Pentecost Crossword

Word List:	
extraordinary	fire
languages	wind
symbolized	filled
firstfruits	power
Pentecost	Spirit



## Across

2. This Pentecost was special because the Holy \_\_\_\_ filled the disciples.
3. Only after they were \_\_\_\_ with the Holy Spirit did the disciples speak in tongues.
5. A violent \_\_\_\_ from heaven suddenly came into the house where they were gathered.
6. This is the Greek word for fiftieth (the fiftieth day after Easter).
7. The day of Pentecost was a very special day, not ordinary but \_\_\_\_.
8. All of the disciples began speaking in different \_\_\_\_.

## Down

1. Because of the Holy Spirit now the believers had this to be witnesses to everyone.
2. The fire from Heaven \_\_\_\_ the new power and presence of the Holy Spirit in them.
3. Pentecost was also called the day of this, when the people brought an offering.
4. It looked like tongues of this separated and came to rest on each of the disciples.