

The Day of Pentecost (Whitsunday) May 20, 2018

10:30 A.M. Holy Eucharist, Rite II

The Opening Voluntary

Processional Hymn

Toccata in F "Salve festa dies" Dieterich Buxtehude

Hymn 225

Hail thee, Festival Day! blest day that art hallowed for ever, day when the Holy Ghost shone in the world with God's grace.

1 Lo! in the likeness of fire, on those who await his appearing, he whom the Lord foretold suddenly, swiftly descends:

Hail thee, Festival Day! blest day that art hallowed for ever, day when the Holy Ghost shone in the world with God's grace.

2 Forth from the Father he comes with sevenfold mystical offering, pouring on all human souls infinite riches of God:

Hail thee, Festival Day! blest day that art hallowed for ever,

Celebrant Alleluia, Christ is risen. People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to You

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of you majesty, glory to you.

day when the Liel

day when the Holy Ghost shone in the world with God's grace.

3 Hark! for in myriad tongues Christ's own, his chosen apostles, preach to the ends of the earth Christ and his wonderful works:

Hail thee, Festival Day! blest day that art hallowed for ever, day when the Holy Ghost shone in the world with God's grace.

4 Praise to the Spirit of Life, all praise to the fount of our being, light that dost lighten all, life that in all dost abide:

Hail thee, Festival Day! blest day that art hallowed for ever, day when the Holy Ghost shone in the world with God's grace.

Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Hymnal S 236

Celebrant The Lord be with you. People And also with you. Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them: but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you **यहेजकेल 37:1-14 Hindi Bible**: Rebin Titus सुखी हड्डियों का दर्शन

37 यहोवा की शक्ति मुझ पर उतरी। यहोवा की आत्मा मुझे नगर के बाहर ले गई और नीचे एक घाटी के बीच में रखा। घाटी मरे लोगों की हड्डियों से भरी थी। 2 घाटी में असंख्य हड्डियाँ भूमि पर पड़ी थी। यहोवा ने मुझे हड्डियों के चारों ओर घुमाया। मैंने देखा कि हड्डियाँ बहुत सूखी हैं।

3 तब मेरे स्वामी यहोवा ने मुझसे कहा, "मनुष्य के पुत्र, क्या यह हड्डियाँ जीवित हो सकती हैं"

मैंने उत्तर दिया, "मेरे स्वामी यहोवा, उस प्रश्न का उत्तर केवल तू जानता है।"

4 मेरे स्वामी यहोवा ने मुझसे कहा, "उन हड्डियों से मेरे लिये बातें करो। उन हड्डियों से कहो, 'सूखी हड्डियों, यहोवा का वचन सुनों! 5 मेरा स्वामी यहोवा तुम से यह कहता है: मैं तुममें आत्मा को आने दूँगा और तुम जीवित हो जाओगे! 6 मैं तुम्हारे ऊपर नसें और माँस पेशियाँ चढ़ाऊँगा और मैं तुम्हें चमड़ी से ढक दूँगा। तब मैं तुम में प्राण का संचार करूँगा और तुम फिर जीवित हो उठोगे। तब तुम समझोगे कि मैं स्वामी यहोवा हूँ।'"

7 अत: मैंने यहोवा के लिये उन हड्डियों से वैसे ही बातें कीं जैसा उसने कहा। मैं जब कुछ कह ही रहा था तभी मैंने प्रचण्ड ध्वनि सुनी। हड्डियाँ खड़खड़ाने लगीं और हड्डियाँ हड्डियों से एक साथ जुड़ीं! 8 वहाँ मेरी आँखों के सामने नसों, माँस पेशियों और त्वचा ने हड्डियों को ढकना आरम्भ किया। किन्तु शरीर हिले नहीं, उनमें प्राण नहीं था।

9 तब तेरे स्वामी यहोवा ने मुझसे कहा, "सांस से मेरे लिये कहो। मनुष्य के पुत्र, मेरे लिये सांस से बातों करो। सांस से कहो कि स्वामी यहोवा यह कह रहा है: 'सांस, हर दिशा से

आओ और इन शवों में प्राण संचार करो। उनमें प्राण संचार करो और वे फिर जीवित हो जाएंगे!''' shall know that I, the LORD, have spoken and will act," says the LORD.

Celebrant: The Word of the Lord.

People: Thanks be to God. 10 इस प्रकार मैंने यहोवा के लिये सांस से बातें कीं जैसा उसने कहा और शवों में सांस आई। वे जीवित हुए और खडे हो गये। वहाँ बहुत से पुरुष थे, वे एक बडी विशाल सेना थे!

11 तब मेरे स्वामी यहोवा ने मुझसे कहा, "मनुष्य के पुत्र, ये हड्डियाँ इस्राएल के पूरे परिवार की तरह हैं! इस्राएल के लोग कहते है, हमारी हडडियाँ सुख गई है, 'हमारी आशा समाप्त है। हम पूरी तरह नष्ट किये जा चुके हैं।' 12 इसलिये उनसे मेरे लिये बातें करो। उनसे कहो, 'स्वामी यहोवा यह कहता है: मेरे लोगों, मैं तुम्हारी कब्रें खोलुँगा और तुम्हें कब्रों के बाहर लाऊँगा! तब मैं तुम्हें इस्राएल की भूमि पर लाऊँगा। 13 मेरे लोगों, मैं तुम्हारी कब्रें खोलूँगा और तुम्हारी कब्रों से तुम्हें बाहर लाऊँगा। तब तुम समझोगे कि मैं यहोवा हँ।14 मैं अपनी आत्मा तुममे डालुँगा और तुम फिर से जीवित हो जाओगे। तब तुमको मैं तुम्हारे देश में वापस लाऊँगा। तब तुम जानोगे कि मैं यहोवा हूँ। तुम जानोगे कि मैंने ये बातें कहीं और उन्हें घटित कराया।'" यहोवा ने यह कहा था।

Psalm 104:25-35, 37

Benedic, anima mea

25 O LORD, how manifold are your works! * in wisdom you have made them

all:

the earth is full of your creatures.

- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships,
- and there is that Leviathan, * which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified: * you take away their breath, and they die and return to their dust.

Gr	eek	Greg Morrison
25	αὕτη ἡ θάλασσα ἡ μεγ καὶ εὐρύχωρος οὐκ ἔστιν ἀριθμός ζῷα μικρ	ἐκεῖ ἑρ℗ετά ὧν
26	έκεῖ ℗λοῖα δια℗ορ δράκων οὗτος ὁ ἐμ℗αίζειν αὐτά	ν ἔΘλασας
27	Θάντα Θρὸς σὲ Θρο τὴν τροφὴν αὐτοῖ	
28	δόντος σου αὐτοῖς ἀνοίξαντος δέ σου τὴν χεῖρα ⁻ ℗λησθήσονται χρ	τὰ σύμ®αντα
29	ἀΘοστρέψαντος δέ τὸ ΘρόσωΘον ταρ ἀντανελεῖς τὸ Θν	αχθήσονται

- καὶ ἐκλείψουσιν καὶ εἰς τὸν χοῦν αὐτῶν έΘιστρέψουσιν
- 30 έξα@οστελεῖς τὸ @νεῦμά σου καὶ κτισθήσονται καὶ ἀνακαινιεῖς τὸ ℗ρόσωΘον τῆς γñς

- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- 32 May the glory of the LORD endure forever; * may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *

 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; *
 - I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. * Hallelujah!

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia. Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?"

- 32 ὁ ἐ℗ιβλέ℗ων ἐ℗ὶ τὴν γῆν καὶ ℗οιῶν αὐτὴν τρέμειν ὁ ἀ℗τόμενος τῶν ὀρέων καὶ κα℗νίζονται
- 33 ἄσω τῷ κυρίῳ ἐν τῆ ζωῆ μου ψαλῶ τῷ θεῷ μου ἑως ὑ℗άρχω
- 34 ήδυνθείη αὐτῷ ή διαλογή μου ἐγὼ δὲ εὐφρανθήσομαι ἐ℗ὶ τῷ κυρίφ
- 35 ἐκλίΘοισαν ἁμαρτωλοὶ ἀΘὸ τῆς γῆς καὶ ἀνομοι ὥστε μὴ ὑΘάρχειν αὐτούς
- 37 εὐλόγει ἡ ψυχή μου τὸν κύριον

Spanish

Brad Johnson

Hechos 2:1-21

2 Cuando llegó el día de Pentecostés, estaban todos juntos en el mismo lugar. 2 De repente, vino del cielo un ruido como el de una violenta ráfaga de viento y llenó toda la casa donde estaban reunidos. 3 Se les aparecieron entonces unas lenguas como de fuego que se repartieron y se posaron sobre cada uno de ellos. 4 Todos fueron llenos del Espíritu Santo y comenzaron a hablar en diferentes lenguas, según el Espíritu les concedía expresarse.

5 Estaban de visita en Jerusalén judíos piadosos, procedentes de todas las naciones de la tierra. 6 Al oír aquel bullicio, se agolparon y quedaron todos pasmados porque cada uno los escuchaba hablar en su propio idioma. 7 Desconcertados y maravillados, decían: «¿No son galileos todos estos que están hablando? 8 ¿Cómo es que cada uno de nosotros los oye hablar en su lengua materna? 9 Partos, medos y elamitas; habitantes de Mesopotamia, de Judea y de Capadocia, del Ponto y de Asia, **10** de Frigia y de Panfilia, de Egipto y de las regiones de Libia cercanas a Cirene; visitantes llegados de Roma; 11 judíos y prosélitos; cretenses y árabes: itodos por igual los oímos proclamar en nuestra propia lengua las maravillas de Dios!»

But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,

and your sons and your

daughters shall prophesy, and your young men shall see

visions, and your old men shall dream

dreams.

Even upon my slaves, both men and women,

in those days I will pour out

my Spirit;

and they shall prophesy.

- And I will show portents in the heaven above
 - and signs on the earth below, blood, and fire, and smoky mist.
- The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Celebrant: The Word of the Lord.

People: Thanks be to God.

12 Desconcertados y perplejos, se preguntaban: «¿Qué quiere decir esto?

13 Otros se burlaban y decían: «Lo que pasa es que están borrachos».

14 Entonces Pedro, con los once, se puso de pie y dijo a voz en cuello: «Compatriotas judíos y todos ustedes que están en Jerusalén, déjenme explicarles lo que sucede; presten atención a lo que les voy a decir. 15 Estos no están borrachos, como suponen ustedes. iApenas son las nueve de la mañana![a]16 En realidad lo que pasa es lo que anunció el profeta Joel:

17 »"Sucederá que en los últimos días —dice Dios—,

derramaré mi Espíritu sobre todo el género humano.

- Los hijos y las hijas de ustedes profetizarán, tendrán visiones los jóvenes y sueños los ancianos.
- 18 En esos días derramaré mi Espíritu aun sobre mis siervos y mis siervas, y profetizarán.

19 Arriba en el cielo y abajo en la tierra mostraré prodigios:

sangre, fuego y nubes de humo.

- 20 El sol se convertirá en tinieblas y la luna en sangre
- antes que llegue el día del Señor, día grande y esplendoroso.
- 21 Y todo el que invoque el nombre del Señor será salvo".[b]

Sequen	ce Hymn	"Come Holy G	host"		Hymn 503
	Come, Holy Ghost, our souls in and lighten with celestial fire	e.	Cantor Keep far our foes, give peace home:		
	Thou the anointing Spirit art, who dost thy seven-fold gifts		People	where thou art guide, no come.	ill can
, cobio	impart.			Teach us to know the Fath and thee, of both, to be k	
Cantor People	Thy blessed unction from abov is comfort, life, and fire of lo	ve ve.	Cantor	that through the ages all a	long,
Cantor	Enable with perpetual light		People	this may be our endless s	song:
	the dullness of our blinded s		Cantor praise to thy eternal merit, People <i>Father, Son, and Holy Spir</i>		
	Anoint and cheer our soiled fa with the abundance of thy g	асе			<i></i>

John 15:26-27; 16:4b-15

The Holy Gospel of our Lord Jesus Christ According to John

People: Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you: but if I go. I will send him to vou. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father

has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant:The Gospel of the LordPeople:Praise to you, Lord Christ

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

German

Johannes 15:26-27

26 Wenn ich beim Vater bin, will ich euch den Helfer senden, von dem ich gesprochen habe, den Geist der Wahrheit. Er wird vom Vater kommen und bezeugen, wer ich bin. 27 Und auch ihr werdet meine Zeugen sein, denn ihr seid von Anfang an bei mir gewesen.«

Bisher war es nicht nötig, davon zu reden, weil ich ja bei euch war. 5 Jetzt aber gehe ich zu dem, der mich gesandt hat. Keiner von euch fragt mich, wohin ich gehe, 6 denn ihr seid voller Trauer über meine Worte. 7 Doch ich sage euch die Wahrheit: Es ist besser für euch, wenn ich gehe. Sonst käme der Helfer[a] nicht, der an meiner Stelle für euch da sein wird. Wenn ich nicht mehr bei euch bin, werde ich ihn zu euch senden. 8 Und ist er erst gekommen, wird er den Menschen die Augen für ihre Sünde öffnen, für Gottes Gerechtigkeit und sein Gericht. 9 Ihre Sünde ist, dass sie nicht an mich glauben. 10 Gottes Gerechtigkeit erweist sich darin, dass er sich zu mir bekennt. Denn ich darf zum Vater gehen, auch wenn das bedeutet, dass ihr mich nicht mehr sehen werdet. 11 Und Gottes Gericht zeigt sich daran, dass der Teufel, der Herrscher dieser Welt, bereits verurteilt ist.

12 Ich hätte euch noch viel mehr zu sagen, doch jetzt würde es euch überfordern. 13 Wenn aber der Geist der Wahrheit kommt, hilft er euch dabei, die Wahrheit vollständig zu erfassen[b]. Denn er redet nicht in seinem eigenen Auftrag, sondern wird nur das sagen, was er hört. Auch was in der Zukunft geschieht, wird er euch verkünden. 14 So wird er meine Herrlichkeit sichtbar machen; denn alles, was er euch zeigt, kommt von mir. 15 Was der Vater hat, gehört auch mir. Deshalb kann ich mit Recht sagen: Alles, was er euch zeigt, kommt von mir.«

Rev. Nicholas Hull

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy *Hear our prayer.*

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

[']We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen. We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

Silence

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God. we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

The Peace, Announcements

Celebrant: The peace of the Lord be always with you. *People: And also with you.*

Offertory Anthem

Come, O Creator Spirit, Come

Claudio Monteverdi

The Doxology:

Lasst uns erfreuen

All: Praise God, from whom all blessing flow; praise him, all creatures here below; alleluia, alleluia! praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia, alleluia, alleluia, alleluia, alleluia! Amen.

The Great Thanksgiving

Eucharistic Prayer C

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Celebrant and People)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Hymnal S 125

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

And now, as our Savior	As our Savior Christ
Christ has taught us,	has taught us,
we are bold to say,	we now pray,

The Lord's Prayer (People and Celebrant)

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Breaking of Bread

Fraction Anthem:

Hymnal S 154

Acts 2, 1 Peter 68

Jacques Berthier

BCP 365

All: Alleluia, alleluia, alleluia. Christ our Passover was sacrificed for us: therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

 Communion Chant: Suddenly there came a sound
 Communion Music: From the Taize Community

 Veni Sancte Spiritus (Repeat) Translation: Come, Holy Spirit.
 Ubi caritas et amor ubi caritas Deus ibi est (Repeat) Translation: Where true charity and love abide, God is there.

3. Laudate Dominum omnes gentes Alleluia. (Repeat)

Translation: Praise the Lord, all you peoples.

The Post Communion Prayer

Let us pray

PeopleEternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Recessional Hymn

1 Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing: O Comforter, draw near. within my heart appear. and kindle it, thy holy flame bestowing.

2 O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light

Dismissal

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be swift to love and make haste to be kind and go forth in the name of Christ.

The Closing Voluntary

Hornpipe

G. F. Handel

We give thanks for the beauty of the Altar Flowers Given to the Glory of God and in Loving Memory of Paul B. Toms and May Hooker Toms By the Family

We give thanks for the beauty of the Narthex Flowers Given to the Glory of God and in Loving Memory of Curtis and Estelle Bryant By the Family

Monthly Prayer List: Hannah "Lou" Shelton, Julia Hall, George R. Lewis, Scott Derks, Marie, Peggy, Margaret Quintard, George Scouras, George Lester, Vivian Schoenfeld, Pam Robertson, Sally Jordan, Sarah Shumate, Cecelia Fedinetz, Dorothy Hairston, Patricia Preston, William Fretwell, Robbie Williamson, John McAdams, Jim Flannagan, Merilyn Bremner, Charlie Cole, Hilda Olson, Barry Dorsey, Margaret Quantra, Bill Vickers, Bill Fowler, Robert and Celia Owens, Cindy Hollingsworth and Jarrett Sweeney.

We remember in our prayers our companion church of All Saints Keighley and its Priest, Jonathan Pritchard and Bishop Mark as he travels to Christ Church in Blacksburg today.

TODAY is the Recognition/Youth Sunday Picnic - The church will celebrate the end of the Sunday School year with a picnic following the Sunday, May 20th 10:30 am service. The picnic will be held outside weather permitting. In case of rain, the picnic will be held in the Undercroft. The Youth will be providing the chicken as the main entrée.

Looking Ahead:

Youth Group Events:

We are extremely excited about the Recognition Sunday Picnic and festivities, Sunday May 20th.

May 20th 10:30 am service

Time capsule burial after service

Recognition Picnic 11:30 am

5:00 pm Family Sunday School in the Parish House

The Family and Youth Team wants to make sure you can reach them if you have an emergency, can't find them, or just want to talk! Tara's number is: 850-284-6118 and Tiffany's is: 704-517-8515.

"Down Ampney"

shine ever on my sight,

3 And so the yearning strong,

with which the soul will long,

for none can guess its grace,

till Love create a place

illumina.

and clothe me round, the while my path

shall far outpass the power of human telling;

wherein the Holy Spirit makes a dwelling.

Blue Ridge Nursing Home Service – Tuesday, May 22nd at 11:00 am. On the fourth Tuesday of every month we go to the memory care unit at Blue Ridge nursing home. Around forty people come to the service from all different backgrounds, and we joyfully pray, worship and sing with them! It is a privilege to worship with the people at Blue Ridge, and to share our faith with each other. Come join us for this unique service!

King's Grant Service - Thursday, May 24th at 3:00 pm. Christ Episcopal Church offers Holy Eucharist in the Chapel at King's Grant the third Thursday of each month.

Banjo Church at Rooster Walk - Sunday, May 27, 2018 - 10:30 am - Pop's Farm "Banjo Church", a service of readings and music, will be held in the wooded hillside grove beside the Radial Main Stage at Pop's Farm. Sponsored by Christ Episcopal Church, all Rooster Walk ticket holders are invited to attend.

Musicians are encouraged to bring their instruments and play with us. Leaders for the service will include Rev. Nick Hull and Will Zimmer. Connect with them on the festival grounds or by phone, 276-732-4933.

The Church office will be closed on Monday, May 28th in observance of Memorial Day.

Contemporary Music Practice - Wednesday, May 30th at 5:30 pm in the Undercroft.

Loaves & Fishes - Wednesday, May 30th from 5:30-6:15 pm. They are in need of desserts & people to help serve & clean-up. To make sure that we have enough desserts and are fully staffed for a better overall community ministry and experience, <u>please</u> sign up online under the Volunteer link.

Happy Birthday this week to: 5/20 Tom Howland; 5/22 Nathaniel Toms; 5/24 Kathy Striplin

Grace Network - Our Grace Network Assignments for May thru June 2018: Peanut Butter (18 oz.). For the month of May: Bath Soap, Toilet Paper and Toothpaste. Use the Food Lion card for your shopping or give the card to Sue Rosser or Barbara Holland to shop for Grace Network. "Grace is counting on us to help keep their food pantry balanced. Thank you for supporting this outreach ministry."

Grace Network Needs Your Help!!!

Greetings, Church Food Partners,

Each year as we enter into the summer months, our pantry faces an extra challenge of staying stocked. I am not sure what drives that trend other than folks are going on vacation and seem very busy during these times. This year is starting out with the same trend. Grace Network appreciates all of its food partners and we count on your congregations for this very important mission. Again, without our food partners, we would not be able to serve those in our community that are hungry and hurting. The summer time is most important since many of our children won't have the meals they receive in school. So our most vulnerable part of our community, the kids, will especially suffer.

Thank you so much for all you do to help us serve, God Bless you all.

Blessings, Tracy.

If each family brings one or two of each item needed: Peanut Butter (18 oz.); Bath Soap, Toilet Paper and Toothpaste, CEC would help to refill their shelves. Please take a few minutes to help with this very worthy ministry.



High School Graduates:

- Benjamin Campbell Gardner graduates from Carlisle on May 25, 2018, and will be attending Hampden-Sydney in the fall. Campbell is the son of Holly Rhea and the grandson of Marty Gardner.
- Jackson Martin Gardner graduates from Magna Vista High School on May 25, 2018. He will be attending Radford University in the fall. Jackson is the son of Will and Ginger Gardner and the grandson of Marty Gardner.
- Marion Johnson will graduate on May 26, 2018, from Virginia Episcopal School and plans to attend Virginia Commonwealth University to study psychology, international studies and film production. Marion is the daughter of Brad Johnson.
- William Woodson Smith graduates from Woodberry Forest School in Orange, Virginia, on May 26, 2018. He will attend Sewanee, The University of the South, in the fall where he will play golf. Woodson is the son of Will and Susan Smith.

College Graduates:

- Leandra Burke graduated from The University of North Carolina at Greensboro on May 5, 2018, with a Master's degree in Library and Information Studies. Leandra is the wife of Rev. Nicholas Hull.
- Lester Coleman graduated from The University of Virginia on May 19, 2018, with a Bachelors in Economics. He will continue his studies at UVA obtaining a Masters upon completion in the Batten School of Leadership and Public Policy. Lester is the son of Nubby and Beverly Coleman.
- Davis Franck received his MBA from The College of William and Mary on May 12, 2018. He has accepted a position as Senior Financial Analyst with Lowe's Home Improvement in Mooresville, NC. Davis is the son of John and Jane Franck.
- Alfredo Garcia graduated from Averett University with a BS in Aerospace Management and Criminal Justice. Alfredo is the grandson of Paul and Virginia Huckfeldt.
- Lee Hamlet graduated from Hampden-Sydney College on May 12, 2018, with a degree in Economics. Lee is the son of Butch and Virginia Hamlet.
- Mitchell Hamlet graduated from the University of Virginia on May 19, 2018, with a degree in Computer Science. Mitchell is the son of Butch and Virginia Hamlet.
- Elizabeth Anne Holland graduated from The University of Virginia on May 19, 2018, as an Echols Scholar with a major in Cognitive Science and a minor in Bioethics. She has accepted a position at Americorps. Elizabeth is the daughter of Mark and Carole Holland and the granddaughter of Morgan and Barbara Holland.

- Thomas Scherer Huckfeldt graduated from the Stevens Institute of Technology with a BS in Computer Engineering. Thomas is the grandson of Paul and Virginia Huckfeldt.
- Anne Kelly Rhudy is graduating from Tulane University School of Medicine. Anne is the granddaughter of Nancy Rudy Sprinkle.
- > John G Rhudy is graduating from the United States Military Academy , West Point, New York. John is the grandson of Nancy Rudy Sprinkle.
- Wes Smith graduated from James Madison University with a BBA in Economics. He will begin his graduate work at Wake Forest Graduate Business School in July. Wes is the son of Darrell and Frankie Smith.
- Finley Simmons Trent graduated from the University of North Carolina with a Masters of Information and Library Studies on May 4, 2018. Finely is the daughter of Kyle Trent.
- McKay Ullstein graduated from the University of The South (Sewanee) on May 13, 2018, with a BA in American Studies and a minor in Business. While at Sewanee, McKay was a member of Theta Kappa Phi sorority and was inducted into The Order Of The Gown, which was established in 1873 and is a society of Sewanee students recognized for their academic distinction. She is currently a marketing fellow for Southern Living magazine in Birmingham, AL. McKay is the daughter of Pete and Ashley Ullstein.

Wh IS NOT KNOWING WHAT THE FUTURE HOLDS, BUT KNOWING who holds the future.

The Day of Pentecost

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Acts 2:4 (NIV)

Based on Acts 2:1-21



X T O B P P H W G H X U E X I TGTFZJVJYIOCGMB YBHJPXILPFFUZZX LELEJOZJMDESIW L IWRYNHLANGUAGE L SQZITEZFILLEDAL JCCEELJWHKKAQDJ REGGCSFVQATLQWX TQSGORWIESOWHJM MDPISHGP BON J I J V FAIMTESK JUGARNH IYRJNABYNNUHXKD RNIAEVWQKDEERLZ ELTRHEXMKYSAPNA ZHOCRNSTFIARKXK

PENTECOST	FILLED	HEAR	HOUSE	WIND
HEAVEN	FIRE	TONGUES	LANGUAGE	OTHER
DAY	HOLY	SOUND	SPIRIT	SPEAK

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Thank you to those who serve:

Chalicists: Lector/prayers:	Sarah Beth Morrison, Nancy Spilman Rebin Titus, Greg Morrison, Brad Johnson
Acolytes: Torch Bearers:	Hadden Probst
Ushers:	Rives Coleman, Will Smith
Altar Guild:	Team Two – Sue Rosser, Janice Cain, Ruth Foley, Alison Calfee, Beth Sibbick, Frankie Smith

Christ Church Clergy and Staff:

Bishop of Southwestern Virginia:	The Right Reverend Mark A. Bourlakas		
Rector:	The Reverend Nicholas A. Hull	nick@christchurchmvl.org	
Parish Administrator:	Deborah Scearce	office@christchurchmvl.org	
Organist/Choirmaster:	Lynn H. Gardner	music@christchurchmvl.org	

Vestry for 2018

Year 3: Page Beeler; Bob Bushnell; Tommy Hudgins; Stuart Webster

Year 2: Carol Deaton, Junior Warden; Trippi Penn; Joanna Keyser, Secretary; Lewis Pitzer, Senior Warden;

Year 1: Lloyd Barber, Co-Treasurer; Linda Isley; Greg Morrison; Tara Williams, Co-Treasurer

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