



The Fifth Sunday after Pentecost
July 13, 2025
10:30 A.M. Holy Eucharist, Rite II

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by

observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader The Word of the Lord
People *Thanks be to God*

Psalm 25:1-9 *Ad te, Domine, levavi*

- 1 To you, O Lord, I lift up my soul;
 my God, I put my /trust in /you; *
 let me not be humiliated,
 nor let my enemies /triumph over/ me.
- 2 Let none who look to you be /put to /shame; *
 let the treacherous be disap/pointed in their
 /schemes.
- 3 Show me your /ways, O /Lord, *
 and /teach me your /paths.
- 4 Lead me in your truth /and teach /me, *
 for you are the God of my salvation;
 in you have I trusted /all the day /long.
- 5 Remember, O Lord, your com/passion and /love, *
 for they /are from ever/lasting.
- 6 Remember not the sins of my youth and/ my trans/gressions; *
 remember me according to your love
 and for the sake of /your goodness, O /Lord.
- 7 Gracious and upright /is the /Lord; *
 therefore he teaches /sinners in his /way.
- 8 He guides the humble in /doing /right *
 and teaches /his way to the /lowly.
- 9 All the paths of the Lord are /love and/ faithfulness *
 to those who keep his covenant/ and his testi/monies.



Reader A reading from the Letter to the Colossians (1:1-14)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it,

we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord
People *Thanks be to God*

Sequence Hymn

"Where charity and love prevail"

Hymn 581

The Holy Gospel of our Lord Jesus Christ According to Luke (10:25-37)

People: *Glory to you, Lord Christ.*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Celebrant The Gospel of the Lord
People *Praise to you, Lord Christ.*

The Sermon

The Rev. John Adams

The Nicene Creed *standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the
Scriptures;

he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son.

With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead,
and the life of the world to come.
Amen.

The Prayers of the People Form V

Standing or kneeling

BCP 389

Reader In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without
fault at the day of your coming, we pray to you, O Lord. ***Lord, have mercy.***

For Sean our Presiding Bishop, for all bishops and other ministers, and for all the holy
people of God, we pray to you, O Lord. ***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that
all may be one as you and the Father are one, we pray to you, O Lord. ***Lord, have mercy.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends
of the earth, we pray to you, O Lord. ***Lord, have mercy.***

For those who do not yet believe, and for those who have lost their faith, that they may
receive the light of the Gospel, we pray to you, O Lord. ***Lord, have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow among
nations and peoples, we pray to you, O Lord. ***Lord, have mercy.***

For those in positions of public trust, especially Donald, our President, that they may serve
justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord. ***Lord, have mercy.***

For a blessing upon all human labor, and for the right use of the riches of creation, that
the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. ***Lord,
have mercy.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all
who are in danger; that they may be relieved and protected, we pray to you, O Lord. ***Lord,
have mercy.***

For this congregation, for those who are present, and for those who are absent, that we
may be delivered from hardness of heart, and show forth your glory in all that we do, we
pray to you, O Lord. ***Lord, have mercy.***

For our enemies and those who wish us harm, and for all whom we have injured or
offended, we pray to you, O Lord. ***Lord, have mercy.***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *Lord, have mercy.*

For *Sue, Julia, Betsy, Jennifer, Carleigh, Sanddii, Millard, Will, Virginia and Donald*, we pray to you, O Lord. *Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, have mercy.*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God.*

All may offer their prayers and thanksgivings at this time, aloud or in the silence of their hearts, after which the Celebrant offers a concluding collect.

Confession of Sin *Kneeling or standing* BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against
you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole
heart;
we have not loved our neighbors as
ourselves.

We are truly sorry and we humbly
repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *Standing*

Celebrant The peace of the Lord be always with you.

People And also with you.

The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or other such expressions; please be attentive to how much or little physical contact your neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may sit for announcements. During the announcements, the Celebrant will invite those who are celebrating a birthday or wedding anniversary this week (or whose recent birthday or anniversary has not yet been prayed for in church) to come forward so we may pray for them.

Offertory Anthem

Love One Another

Luacine Clark Fox

The Doxology:

v. 3, Hymn 380

All: Praise God, from whom all blessing flow;
praise him, all creatures here below; praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

BCP 361-362

It is right... proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant**Kneeling or standing*

BCP 362-363

Holy and gracious Father: ... do this in remembrance of me. Therefore we proclaim the
 mystery of faith:

Celebrant and People

Hymnal S 132

Christ has died.

Christ is risen.

Christ will come again.

*Celebrant**Kneeling or standing*

BCP 363

We celebrate the memorial of our redemption...Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (People and Celebrant)

Our Father who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom, and the

power, and the glory

for ever and ever. Amen.

Breaking of Bread

Fraction Anthem

Christ Our Passover

Hymnal S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;

therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ
 died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive at the altar rail, kneeling or standing. Gluten-free wafers are available by request. If you do not wish to receive communion, you may come forward and place your arms across your chest to receive a blessing. After receiving the bread, you may choose to consume the bread and take a sip of wine from the chalice or hold onto the bread and intinct (dip) it into the wine, in which case please hold the wafer in front of you so the chalice will know to bring you the intinction cup. You may also decline to receive the wine (as the bread in itself is full communion), in which case if you remain at the altar rail please place your arms across your chest to signal the chalice. Those who cannot or prefer not to come forward may inform an usher, and the Celebrant will come to you.

Communion Chant

Do good, seek peace

Matthew 16, Psalm 34

Communion Music

“Pavane and Galliard”

Wm. Byrd

Once all have received, the celebrant says

Let us pray.

Celebrant and people, standing or kneeling

Eternal God, heavenly Father,
you have graciously accepted us as
living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The celebrant blesses the people.

Recessional Hymn

“Love divine, all loves excelling”

Hymn 657

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

The Closing Voluntary

Toccata in G Minor

Johann Pachelbel

We Give Thanks for the Altar Flowers
Given to the Glory of God and in Thanksgiving for
Lucy Brown Coleman and James D. Coleman, Sr.
By the family

Pray today for the people of St. Thomas, Bedford County. For Grace and Peace in the Diocese of Haiti. Our companion diocese, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines.

Summer Sunday Lemonade

Continuing a summer tradition, we will have fellowship time with lemonade and cookies on the patio (or in the undercroft if it's raining) after the 10:30 service **June 8 through August 24**; if you are willing to help bring beverages and treats or set up and clean up, please sign up on the Church's website.

Altar Guild Open Dates

We have the **August 3 and 10** open dates for altar flowers if anyone wants to do a memorial in loving memory of... or in thanksgiving for... someone. It is available on a first come, first served basis. Please note that funerals, weddings, and baptisms take precedence over scheduled memorials. Let the Church office know if you're interested in a date. **Let us know if you want to change a previous Narthex to one of these Altar flower dates.**

Altar Guild Needs Vases and #10 Metal Cans

The Altar Guild needs large glass vases and #10 metal cans. If you have any to donate, please bring them to the Church office during business hours (M-TH 9:00 am-5:00 pm or F 9:00 am-3:00 pm) OR to the Church on Sunday, put them in front of the Sacristy door, or give them to an Altar Guild member.

Wednesday Eucharist

On Wednesdays, we celebrate Holy Eucharist at Noon in the Chapel (enter via the glass Undercroft door at the back of the church building). These brief (thirty minutes) spoken services commemorate the saint of the day from the Episcopal calendar of Lesser Feasts and Fasts, and are perfect for those who want to attend a service but are unable to come Sunday mornings or who want an additional gathering for corporate prayer to help them through the week. As of now, we are planning to gather every Wednesday in July.

Grace Network

Our Grace Network Assignments for **June: Deodorant (Men's or Women's) For June: dish detergent, deodorant, laundry detergent, and hygiene items.** As a Church family, we have committed to helping Grace Network by stocking their food pantry for those in need. Please remember to pick up our assigned item the next time you visit the grocery store. **You can bring your items to the Church office OR put them in the little red wagon in the Narthex.**

THANK YOU TO THOSE WHO SERVE!

Celebrant: The Rev. John Adams

Reader: Bob Bushnell

Chalists: Bob Bushnell, John Swezey

Acolyte: Tyler Johnson

Organist/Choirmaster: Lynn Gardner

Chorister/Cantor: Raul West

Christ Church Choir: St. Christopher's Choir

Ushers: Gus Barber, Dan Cahill

Camera Operator: Andy Williams

Counters: Natalie Coleman, Bob Bushnell

Nursery: Caroline Davis

Altar Guild Team #4 – Becky Farrar, Susan Smith, Natalie Coleman, Ashley Ullstein, Dawn Stone, Kyle Trent

2025 Christ Church Vestry

Year 3: Natalie Coleman; Secretary, Pat Russell. Will Zimmer

Year 2: Bob Bushnell, Rives Coleman; Senior Warden, LaRue Powers, Bob Weatherall, Junior Warden

Year 1: Susan Critz, Butch Hamlet; Treasurer, Michael Hodges, Steve Keyser