



MARTINSVILLE, VIRGINIA

www.christchurchmvl.org

January 16, 2022

The Opening Voluntary “*How Brightly Shines the Morning Star*” Dieterich Buxtehude

*“Dundee”*

1 The people who in darkness walked  
have seen a glorious light;  
on them broke forth the heavenly dawn  
who dwelt in death and night.

2 To hail thy rising, Sun of life,  
the gathering nations come,  
joyous as when the reapers bear  
their harvest treasures home.

4 His name shall be the Prince of Peace  
for evermore adored,  
the Wonderful, the Counselor,  
the mighty God and Lord.

3 To us the promised Child is born,  
to us the Son is given;

5 His power increasing still shall spread,  
his reign no end shall know;  
justice shall guard his throne above,  
and peace abound below.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*“Gloria in excelsis”*

*Hymnal S 280*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the  
Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,

Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### Isaiah 62:1-5

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Lector: The Word of the Lord

**People:** *Thanks be to God*

### Psalm 36:5-10 *Dixit injustus*

- 5 Your love, O LORD, reaches/ to the /heavens, \*  
and your /faithfulness to the/ clouds.
- 6 Your righteousness is like the strong mountains,  
your justice /like the great/ deep; \*  
you save both/ man and beast, O /LORD.
- 7 How priceless is your love, /O /God! \*  
your people take refuge under the/ shadow of your/ wings.



- 8 They feast upon the abundance /of your/ house; \*  
you give them drink from the /river of your de/lights.
- 9 For with you is the /well of /life, \*  
and in your /light we see/ light.
- 10 Continue your loving-kindness to /those who /know you, \*  
and your favor to /those who are true of /heart.

## 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord

People: *Thanks be to God*

### Sequence Hymn

### "Ratisbon"

### Hymn 7

1 Christ, whose glory fills the skies,  
Christ the true, the only Light,  
Sun of Righteousness, arise!  
Triumph o'er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.

2 Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,

till thy mercy's beams I see,  
till they inward, light impart,  
glad my eyes, and warm my heart.

3 Visit then this sould of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiancy divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

## John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John

People: *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her,

"Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord

*People: Praise to you, Lord Christ.*

The Sermon

Rev. Ron Johnson

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of  
the Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the  
Son.

With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the  
dead,  
and the life of the world to come.  
*Amen.*

## The Prayers of the People

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others especially Crystal, Kelly, the Vestry, Jeaneen, Mary Ruth, Regina, Avenell, Shane, Paul and Virginia and Noah.

*Silence.*

## Confession

Let us confess our sins against God and our neighbor.

## Celebrant and People

Most merciful God,  
we confess that we have sinned against  
you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole  
heart;

we have not loved our neighbors as  
ourselves.

We are truly sorry and we humbly  
repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
To the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen**

## The Peace, Announcements

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

All: Praise God, from whom all blessings flow;  
 praise him, all creatures here below;  
 praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving  
 Eucharistic Prayer A

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Sanctus (Celebrant and People)

Hymnal S 125

*Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people kneel or stand.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Hymnal S 132

Christ has died.  
Christ is risen.  
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior      As our Savior Christ  
Christ has taught us,      has taught us,  
we are bold to say,      we now pray,

**The Lord's Prayer (People and Celebrant)**

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses  
Breaking of Bread

as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.

For thine is the kingdom, and the  
power, and the glory  
for ever and ever. Amen.

**Fraction Anthem:**

Hymnal S 154

*Alleluia, alleluia, alleluia.*  
*Christ our Passover is sacrificed for us; therefore let us keep the feast.*  
*Alleluia, alleluia, alleluia.*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen**

Communion Chant

*The beginning of miracles*

John 2, Psalm 66

Communion Music

*"Congaudeat"*

Piae Cantiones, 1583

The Post Communion Prayer

*Let us pray Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as  
living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Blessing

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Recessional Hymn

*"Salzburg"*

Hymn 135

1 Songs of thankfulness and praise,  
Jesus, Lord, to you we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.

3 Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed,  
God in man made manifest.

2 Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana, wedding guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.

4 Manifest on mountain height,  
shining in resplendent light,  
where disciples filled with awe  
thy transfigured glory saw.  
When from there thou leddest them  
steadfast to Jerusalem,  
cross and Easter Day attest  
God in manmade manifest.

Dismissal

Celebrant Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia, alleluia.*

The Closing Voluntary

*The Star Proclaims the King is Here*

Kaspar Othmayr

*The beauty of the Altar Flowers are  
Given to the Glory of God and in Loving Memory of  
Mr. and Mrs. Joel C. Whaley and Mr. and Mrs. James Howe Johnson  
By Cece Johnson*

Masks are mandatory for all indoor activities at the church,  
parish house and church office for the foreseeable future.



Pray today for the Bishop's Visitation to Christ Church, Pulaski. Pray for the people of Christ Church, Pulaski. The People of the Diocese of Haiti as they search for their new Bishop. The Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines.

### January Events

- Adult Sunday School in the Parish House at 9:30 am. The Book of Acts will be discussed.
- Sunday services at 10:30 am.
  - 01/23 Rite II, No HE Bob Bushnell, Officiant
  - 01/30 Rite II, w/HE Rev. Ron Johnson presiding
- The opening of the nursery is on hold at this time.
- The Daily Office is being offered by an ecumenical group of dedicated individuals at 9 a.m. for morning prayer, noon for noontime prayer and at 5 p.m. for evening prayer. Join the group on Facebook Live, their page is Daily Office Prayer and the link is <https://www.facebook.com/dailyOfficePrayer/>.
- Every Monday, January 10 thru February 28<sup>th</sup> 7:00 – 8:30 pm. *The Contemplative Living Study*. The dialogue is facilitated by Br. Peter Budde and will focus on Book One: "Entering the School of Your Experience in the Bridges to Contemplative Living" series with Thomas Merton. ALL ARE WELCOME!
- Every Wednesday, Contemplative Noonday Prayer Service in the Chapel Using "Order of Service for Noonday" from the book of common prayer along with readings from the early church and silent meditation.
- Loaves & Fishes will be served the last Wednesday of each month from 5:15 - 5:45 pm using the drive-thru pickup system from the Parish House parking lot.

Grace Network - Our Grace Network Assignments for January thru March: Grits. For the month of January: toilet paper, feminine products, deodorant. They are also in need of grocery bags for their food pantry. As a Church family, we have committed to helping Grace Network with stocking their food pantry for those in need. Please remember to pick up our assigned item the next time you visit the grocery store.

### **Thank you to those who serve:**

Officiant: Rev. Ron Johnson  
Lector/prayers: Susan Critz  
Chalist: Dawn Stone  
Acolyte: Catherine Maxwell  
Organist: Lynn Gardner  
Chorister/Cantor: Raul West  
Camera Director: Natalie Coleman  
Ushers: Bob Weatherall, Hank Long  
Altar Guild: Team Two – Sue Rosser, Frankie Smith, Janice Cain, Ruth  
Foley, Rita Hodges, Ruby Stultz

### **Vestry for 2022**

**Year 3:** Carolyn Byrd; Chris Canipe;  
Beverley Coleman, Secretary; Ellen Maxwell

**Year 2:** Hank Long, Senior Warden;  
Ruby Stultz; Rebin Titus; Pat Walmsley

**Year 1:** Ben Beeler; Jay Dickens,  
Beverly Lyle, Treasurer;  
Andy Williams, Junior Warden