



# CHRIST EPISCOPAL CHURCH

321 East Church Street • Martinsville, Virginia • 276-632-2896  
[www.christchurchmvl.org](http://www.christchurchmvl.org)

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The First Sunday after Pentecost:

TRINITY SUNDAY

June 12, 2022

10:00 A.M. Holy Eucharist, Rite II

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*Wearing a mask is strongly recommended for all. Please silence your electronic devices. Music and lyrics of hymns may be found in the blue Hymnal 1982.*

The Opening Voluntary                      *O Trinity of Blessed Light*                      arr. David N. Johnson

Processional Hymn                      *"I bind unto myself today"*                      Hymn 370

*Officiant: Blessed be God: Father, Son, and Holy Spirit.*

*People: And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis**

**Hymnal S 280**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

*Celebrant: The Lord be with you.*

*People: And also with you.*

*Celebrant: Let us pray.*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

**Reader**      A reading from the Book of Proverbs (8:1-4, 22-31)

Does not wisdom call,  
    and does not understanding raise her voice?  
On the heights, beside the way,  
    at the crossroads she takes her stand;  
beside the gates in front of the town,  
    at the entrance of the portals she cries out:  
"To you, O people, I call,  
    and my cry is to all that live.  
The LORD created me at the beginning of his work,  
    the first of his acts of long ago.  
Ages ago I was set up,  
    at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
    when there were no springs abounding with water.  
Before the mountains had been shaped,  
    before the hills, I was brought forth--  
when he had not yet made earth and fields,  
    or the world's first bits of soil.  
When he established the heavens, I was there,  
    when he drew a circle on the face of the deep,  
when he made firm the skies above,  
    when he established the fountains of the deep,  
when he assigned to the sea its limit,  
    so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
    then I was beside him, like a master worker;  
and I was daily his delight,  
    rejoicing before him always,  
rejoicing in his inhabited world  
    and delighting in the human race."

**Reader**      The Word of the Lord

**People**      *Thanks be to God*

**Canticle 13 A Song of Praise**    *Benedictus es, Domine*

Hymnal S 236

Glory to you, Lord God of our fathers; \*  
    you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
    we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
    on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

Reader A reading from the Letter of Paul to the Church in Rome (5:1-5)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord  
People *Thanks be to God*

Sequence Hymn "Immortal, invisible, God only wise" Hymn 423

The Holy Gospel of our Lord Jesus Christ According to John (16:12-15)

People: *Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord  
People *Praise to you, Lord Christ.*

The Sermon The Rev. John Adams

The Nicene Creed *standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary,

and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son.

With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the

forgiveness of sins.  
We look for the resurrection of the  
dead,  
and the life of the world to come.  
Amen.

## The Prayers of the People Form V

*Standing or kneeling*

BCP 389

*Reader* In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. ***Lord, have mercy.***

For Michael our Presiding Bishop, for Mark our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. ***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. ***Lord, have mercy.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. ***Lord, have mercy.***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. ***Lord, have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. ***Lord, have mercy.***

For those in positions of public trust, especially Joe, our President, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. ***Lord, have mercy.***

For all who live and work in this community, we pray to you, O Lord. ***Lord, have mercy.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. ***Lord, have mercy.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. ***Lord, have mercy.***

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. ***Lord, have mercy.***

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. ***Lord, have mercy.***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. ***Lord, have mercy.***

For Mary Ruth, Cindy, Mark, Bob S., Lauren, Tammy T., Sue, Noah, we pray to you, O Lord. *Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, have mercy.*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God.*

*All may offer their prayers and thanksgivings at this time, aloud or in the silence of their hearts, after which the Celebrant offers a concluding collect.*

Confession of Sin      *Kneeling or standing*  
*Celebrant* Let us confess our sins against God and our neighbor.

BCP 360

### *Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### *The Peace    Standing*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or other such expressions; please be attentive to how much or little physical contact your neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may sit for announcements.*

*During the announcements, the Celebrant will invite those who are celebrating a birthday or wedding anniversary this week (or whose recent birthday or anniversary has not yet been prayed for in church) to come forward so we may pray for them.*

Offertory Anthem

Come O Creator Spirit, Come

Josquin des Prez

All: Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Holy Communion, Eucharistic Prayer B

*Standing*

BCP 367

*Celebrant* The Lord be with you.*People* And also with you.*Celebrant* Lift up your hearts.*People* We lift them to the Lord.*Celebrant* Let us give thanks to the Lord our God.*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, [*Here a proper preface is said*]. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Hymnal S 125

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant**Standing or kneeling*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

Hymnal S 138

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer (People and Celebrant)**

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory  
for ever and ever. Amen.

Give us this day our daily bread.  
And forgive us our trespasses  
Breaking of Bread

**Fraction Anthem**

*Christ Our Passover*

**Hymnal S 154**

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are invited to receive at the altar rail, kneeling or standing. If you wish to receive the wine, you may either sip from the common cup or take a cup from one of the side tables as you come forward, into which a chalice-bearer will pour a small portion of wine; if you wish to intinct (dip the wafer into the wine), please take a small cup and do not intinct in the common cup. Gluten-free wafers are available by request. If you do not wish to receive, you may come to the rail and place your arms across your chest to receive a blessing. Those who cannot or prefer not to come forward may inform an usher, and the celebrant will come to you.*

**Communion Chant**

*"Blessed be the Holy Trinity"*

**Tobit 12, Psalm 8**

**Communion Hymn**

*"Let all mortal flesh keep silence"*

**Hymn 324**

*Once all have received, the celebrant says*

Let us pray.

*Celebrant and people, standing or kneeling*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The celebrant blesses the people.*

Recessional Hymn

*"Holy, holy, holy!"*

Hymn 362

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

The Closing Voluntary

Nicea

arr. Raymond Herbek

*The beauty of the Altar Flowers are Given to the Glory of God  
and in Loving Memory and Celebration of the Life  
of Nadine Hepler Jones Barrow  
By her loving family*

*We Give Thanks for the Beauty of the Narthex Flowers  
Given to the Glory of God  
and in Loving Memory of Nadine Hepler Jones Barrow  
By her loving family*

### June Events

- **Sunday Bible Study**  
Our Sunday School for adults, teenagers, and older children resumes on June 12 at 9:00am in the Parish House. Over the summer, we will look at a smattering of passages from the legal material in the Pentateuch (particularly Leviticus), in an effort to better understand what is included in the Law, why it might be included, and how it might or might not apply to us. We meet in the Parish House an hour before the Sunday service (so through the summer **we begin at 9:00 am**).
- **Sunday services at 10:00 am.**
  - Rite II, w/HE Rev. John Adams presiding
- **The Daily Office** is being offered by an ecumenical group of dedicated individuals at 9 a.m. for morning prayer, noon for noontime prayer and at 5 p.m. for evening prayer. Join the group on Facebook Live, their page is Daily Office Prayer and the link is <https://www.facebook.com/dailyOfficePrayer/>.
- **Monday Evening Class**  
The Monday evening study group gathers in the Parish House for a light dinner at 6:30 pm and concludes around 8:30; we will be discussing the next Sunday's Scripture readings. All are welcome; please join us!
- Every Wednesday, Noonday Holy Eucharist in the Chapel.



- **Loaves & Fishes** will be served the last Wednesday of each month from **5:00 - 5:45 pm** using the drive-thru pickup system from the Parish House parking lot.

### Summer Lemonade

Following Christ Church's summer tradition, from June 5 through August 28 our Sunday service will start at **10:00 am** (instead of 10:30), with tea, lemonade, cookies, brownies, or bar cookies on the patio after worship (**beginning on June 12**). We will need two volunteers to sign up each week. The signup list will be emailed.

### Upcoming Funeral

The service for Nancy Bondurant will be Thursday, June 23, at 4:00 pm (with a reception at Chatmoss following). All who wish to celebrate her eternal life in Jesus, remember her earthly life, and mourn with her family are invited to attend.

### Fr. John's Office Hours

As part of his weekly calendar, Fr. John blocks out a couple of times where he does not schedule other visits or meetings so that those who wish to chat without a specific appointment can reliably find him. These 'office hours' are presently Tuesday mornings, 9:00 - 10:30 at the Ground Floor, and Wednesday afternoons, 2:30 - 4:00 at his office in the Parish House. He is also happy to schedule specific meetings simply to get to know the people of Christ Church better, and encourages you to email, text, or call him ([johndavidadams85@gmail.com](mailto:johndavidadams85@gmail.com) and 571-232-1294) if you are sick, having surgery, otherwise in need of prayer, or just want to visit.

**Grace Network** - Our Grace Network Assignments for June: **Apple Sauce (12-15oz)**. For the month of June: **dish detergent, deodorant, laundry detergent**. As a Church family, we have committed to helping Grace Network with stocking their food pantry for those in need. Please remember to pick up our assigned item the next time you visit the grocery store. You can bring your items to the Church office OR put them in the little red wagon in the Narthex.

### THANK YOU TO THOSE WHO SERVE:

|                   |   |
|-------------------|---|
| Officiant:        | Rev. John Adams   |
| Lector/prayers:   | Pete Scouras  |
| Chalists:         | Natalie Coleman, Dawn Stone   |
| Acolyte:          | Claire Gallop   |
| Organist:         | Lynn Gardner  |
| Chorister/Cantor: | Raul West   |
| Ushers:           | Kyle Trent, Rebin Titus, Bob Weatherall, Jay Dickens                                    |
| Altar Guild:      | Team Two - Sue Rosser, Frankie Smith, Janice Cain, Ruth Foley, Rita Hodges, Ruby Stultz |

### Vestry for 2022

**Year 3:** Carolyn Byrd; Beverley Coleman, Secretary;  
Cece Johnson; Ellen Maxwell  
**Year 2:** Hank Long, Senior Warden;  
Ruby Stultz; Rebin Titus; Pat Walmsley  
**Year 1:** Ben Beeler; Jay Dickens,  
Beverly Lyle, Treasurer;  
Andy Williams, Junior Warden