



Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Reader A reading from the Prophet Jeremiah (1:4-10)

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader The Word of the Lord

People *Thanks be to God*

Psalm 71:1-6 *In te, Domine, speravi*

- 1 In you, O LORD, have I /taken /refuge; *
let me /never be a/shamed.
- 2 In your righteousness, deliver me and/ set me /free; *
incline your/ ear to me and /save me.
- 3 Be my strong rock, a castle to /keep me /safe; *
you are my /crag and my strong/hold.
- 4 Deliver me, my God, from the /hand of the/ wicked, *
from the clutches of the evil/doer and the op/pressor.
- 5 For you are my hope,/ O Lord /GOD, *
my /confidence since I was /young.
- 6 I have been sustained by you ever /since I was /born;
from my mother's womb you have been my strength; *
my praise shall/ be always of /you.



Reader A reading from Hebrews (12:18-29)

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be

stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord
People *Thanks be to God*

Sequence Hymn

"Morning has broken"

Hymn 8

The Holy Gospel of our Lord Jesus Christ According to Luke (13:10-17)

People: *Glory to you, Lord Christ.*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord
People *Praise to you, Lord Christ.*

The Sermon

The Rev. John Adams

The Nicene Creed *standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.

For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,

who proceeds from the Father and
the Son.

With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the
dead,
and the life of the world to come.
Amen.

The Prayers of the People Form VI

Standing or kneeling

BCP 392

Reader In peace, we pray to you, Lord God. (*Pause*) For all people in their daily life
and work;

People ***For our families, friends, and neighbors, and for those who are alone.***

Reader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Reader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Reader For Michael our Presiding Bishop, and Mark our Bishop; and for all bishops
and other ministers;

People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation; especially
Mary Ruth, Cindy, Mark, Lauren, Sue, Noah, Bill, Julia, Sanddii and Kristin.
(*Pause for intercessions*) Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life. (*Pause for thanksgivings*)
We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died, that they may have a place in your eternal
kingdom. (*Pause for intercessions*) Lord, let your loving-kindness be upon
them;

People **Who put their trust in you.**

Reader We pray to you also for the forgiveness of our sins.

Reader and People, kneeling or standing

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *Standing*

Celebrant The peace of the Lord be always with you.

People And also with you.

The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or other such expressions; please be attentive to how much or little physical contact your neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may sit for announcements. During the announcements, the Celebrant will invite those who are celebrating a birthday or wedding anniversary this week (or whose recent birthday or anniversary has not yet been prayed for in church) to come forward so we may pray for them.

Offertory Anthem

I Cannot Tell

Traditional

The Doxology:

"Hymn 380 v. 3"

Old 100th

All: Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion, Eucharistic Prayer A

Standing

BCP 366

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hymnal S 125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Standing or kneeling

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Hymnal S 132

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (People and Celebrant)

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses

as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory
for ever and ever. Amen.

Breaking of Bread

Fraction Anthem

Christ Our Passover

Hymnal S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive at the altar rail, kneeling or standing. If you wish to receive the wine, you may either sip from the common cup or take a cup from one of the side tables as you come forward, into which a chalice-bearer will pour a small portion of wine; if you wish to intinct (dip the wafer into the wine), please take a small cup and do not intinct in the common cup. Gluten-free wafers are available by request. If you do not wish to receive, you may come to the rail and place your arms across your chest to receive a blessing. Those who cannot or prefer not to come forward may inform an usher, and the celebrant will come to you.

Communion Chant *The earth is full of thy riches* Psalm 104

Communion Music Assurance Phoebe Palmer Knapp

Once all have received, the celebrant says

Let us pray.

Celebrant and people, standing or kneeling

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The celebrant blesses the people.

Recessional Hymn “Rock of ages” Hymn 685

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

The Closing Voluntary Bunessan David Schack

*The beauty of the Altar Flowers are Given to the Glory of God
and in Loving Memory of
William (Bill) Henry Fowler, Jr.
By Liz Wolchko and Family*

*We give thanks for the beauty of the Narthex Flowers
Given to the Glory of God and in Loving Memory of
Minnie Brown Hart and Charles M. Hart, Jr.
By Lucy Hart Davis*

Pray today for the members of the Commission on Ministry and their chair, The Rev. Susan E. Bentley. The People of the Diocese of Haiti as they search for their new Bishop. The Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines.

August Events

- **Sunday Bible Study**
Our Sunday School for adults, teenagers, and older children at 9:00am in the Parish House. Over the summer, we will look at a smattering of passages from the legal material in the Pentateuch (particularly Leviticus), in an effort to better understand what is included in the Law, why it might be included, and how it might or might not apply to us. We meet in the Parish House an hour before the Sunday service (so through the summer **we begin at 9:00 am**).
- **Sunday services at 10:00 am.**
 - Rite II, w/HE Rev. John Adams presiding
- **The Daily Office** is being offered by an ecumenical group of dedicated individuals at 9 a.m. for morning prayer, noon for noontime prayer and at 5 p.m. for evening prayer. Join the group on Facebook Live, their page is Daily Office Prayer and the link is <https://www.facebook.com/dailyOfficePrayer/>.
- **Monday Evening Class**
The Monday evening group will begin a program entitled, "Beyond the dirty pages" – a look at other parts of the Book of Common Prayer. A light meal is shared at 6:30pm in the Parish House and the program is from 7:00-8:30pm. **Please inform the Church office if you can attend via email at office@christchurchmvl.org or phone at 276-632-2896.** All are welcome please join us!.
- **Every Wednesday, Noonday Holy Eucharist in the Chapel**
- **Loaves & Fishes** will be served the last Wednesday of each month from **5:00 - 5:45 pm** using the drive-thru pickup system from the Parish House parking lot.

Beverages & Cookies/Brownies/Bar Cookies After the Worship Services

Join us on the patio every Sunday after the worship service for fellowship and tea, lemonade, cookies, brownies or bar cookies.

Annual Church Picnic

Parish Life of Christ Church invites you to join us for an afternoon at Wayne and Carolyn Byrd's Imagination Lavender Farm for our Annual Church Picnic. **Please sign up to attend under the Volunteer link on our website.**

Date: Saturday, August 27th **Time:** 3:00 pm –7:00 pm

Place: Byrd's Farm (check the posted flyer and emails for directions).

Swimming, horseshoes, games, cookout, fellowship and much more!

Parish Life and its members will provide the following items:

hotdogs, buns, chili, slaw, chopped onions, plates, utensils, condiments and water.

We still need deviled eggs, pasta salad, vegetable or green salad and desserts. Please check the list and sign-up to bring something. Each family is asked to bring either a salad or dessert. BYOB (drinks, beer, wine, etc.)

Flood Relief

If you are interested in giving to help those affected by the recent flooding in Eastern Kentucky and Southwest Virginia, we encourage donations to Grace House on the Mountain (whose staff will disburse funds to local families in need

- <https://dioswva.wufoo.com/forms/z1v6jqtw0iq144w/>) or to Episcopal Relief and Development (<https://www.episcopalrelief.org/>)

SAVE THE DATE

Save the date for The Dan Prince and Gene Medley Memorial Oyster Roast scheduled for Friday, November 4, 2022, at 6:00 pm. **NO dinner tickets are being sold and NO reservations are being taken at this time.** *More details to follow.*

A 50/50 raffle is planned and tickets are available NOW from Vestry members (listed below) and the Church office. The cost is \$10 per ticket or \$100 per book, with maximum winnings of \$2,500.

Grace Network - Our Grace Network Assignments for August – Sept.: **Saltine Cracker Box.** For the month of **August: bath soap, toilet paper, and toothpaste.** As a Church family, we have committed to helping Grace Network with stocking their food pantry for those in need. Please remember to pick up our assigned item the next time you visit the grocery store. You can bring your items to the Church office OR put them in the little red wagon in the Narthex.

Chalicers Wanted

Offering the Blood of Christ to your fellow parishioners can be a highly meaningful way to participate more deeply in Sunday worship. We are presently in need of more folks to bear the chalice and cruet when we celebrate communion; please talk to Fr. John or Hank Long if you are interested in joining this ministry.

Fr. John's Office Hours

As part of his weekly calendar, Fr. John blocks out a couple of times where he does not schedule other visits or meetings so that those who wish to chat without a specific appointment can reliably find him. These 'office hours' are presently Tuesday mornings, 9:00 - 10:30 at the Ground Floor, and Wednesday afternoons, 2:30 - 4:00 at his office in the Parish House. He is also happy to schedule specific meetings simply to get to know the people of Christ Church better, and encourages you to email, text, or call him (johndavidadams85@gmail.com and 571-232-1294) if you are sick, having surgery, otherwise in need of prayer, or just want to visit.

THANK YOU TO THOSE WHO SERVE:

Officiant: Rev. John Adams
Lector/prayers: Emily Williams
Chalists: Dawn Stone, Hank Long
Acolyte:
Organist: Lynn Gardner
Chorister/Cantor: Raul West
Ushers: Jay Dickens, Gus Barber, John Swezey, Mike Hodges
Altar Guild: Team Four – Becky Farrar, Susan Smith, Natalie Coleman, Ashley Ullstein, Dawn Stone

Vestry for 2022

Year 3: Carolyn Byrd; Beverley Coleman, Secretary;
Cece Johnson; Ellen Maxwell
Year 2: Hank Long, Senior Warden;
Ruby Stultz; Rebin Titus; Pat Walmsley
Year 1: Ben Beeler; Jay Dickens,
Beverly Lyle, Treasurer;
Andy Williams, Junior Warden