



CHRIST EPISCOPAL CHURCH

321 East Church Street • Martinsville, Virginia • 276-632-2896
www.christchurchmvl.org

The Seventh Sunday of Easter:
The Sunday after Ascension Day
Recognition Sunday with Acoustic Music
May 21, 2023
10:30 A.M. Holy Eucharist, Rite II

Please silence your electronic devices. Music and lyrics of hymns may be found in the blue Hymnal 1982. Full text of prayers may be found in the red Book of Common Prayer (BCP).

Processional Music *10,000 Reasons (Bless The Lord)* Jonas Myrin and Matt Redman

Bless the Lord, O my soul
O my soul;
Worship His Holy name.
Sing like never before
O my soul
I'll worship Your Holy name.

The sun comes up, it's a new day
dawning,
It's time to sing Your song again.
Whatever may pass, and whatever lies
before me,
Let me be singing when the evening
comes.

Bless the Lord, oh my soul
O my soul;
Worship His Holy name.
Sing like never before
O my soul
I'll worship Your Holy name.

You're rich in love and You're slow to
anger.
Your name is great and Your heart is kind.
For all Your goodness, I will keep on
singing;

Ten thousand reasons for my heart to
find.

Bless the Lord, oh my soul,
O my soul;
Worship His Holy name.
Sing like never before,
O my soul;
I'll worship Your Holy name.

And on that day, when my strength is
failing,
The end draws near, and my time has
come;
Still my soul will sing Your praise
unending
Ten thousand years, and then
forevermore.

Bless the Lord, o my soul,
O my soul;
Worship His Holy name.
Sing like never before,
O my soul;
I'll worship Your Holy name.

Bless the Lord, oh my soul,
O my soul;
Worship His Holy name.

Sing like never before,
O my soul;
I'll worship Your Holy name.

Worship Your Holy name,
Lord I'll worship Your Holy name.

CCLI Song # 6016351

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Celebrant Alleluia, Christ is risen.
People *The Lord is risen indeed. Alleluia.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Glory to God

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ
with the Holy Spirit, in the glory of God
the Father. *Amen.*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Reader A reading from the Acts of the Apostles (1:6-14)

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting

themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord

People *Thanks be to God*

Psalm 68:1-10, 33-36 *Exsurgat Deus*

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

Reader A reading from the First Letter of Peter (4:12-14; 5:6-11)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his

glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord
People *Thanks be to God*

Sequence Music

Here I am, Lord

By Daniel L. Schutte

I, the Lord of sea and sky, I have heard my people cry.

All who dwell in deepest sin, my hand will save.

I who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

Here I am Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

I, the Lord of snow and rain I have borne my people's pain.

I have wept for love of them, They turn away.

I will break their heart of stone, give them hearts for love alone.

I will speak my word for them, whom shall I send?

Here I am Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

I, the Lord of wind and flame I will tend the poor and lame.

I will set a feast for them, my hand will save.

Finest bread I will provide, Till their hearts be satisfied.

I will give my life to them, whom shall I send?

Here I am Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

1981 Daniel L. Schutte and New Dawn Music

The Holy Gospel of our Lord Jesus Christ According to John (17:1-11)

People: *Glory to you, Lord Christ.*

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not

asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Celebrant The Gospel of the Lord

People *Praise to you, Lord Christ.*

The Sermon

The Rev. John Adams

The Nicene Creed *standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the
Scriptures;

he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son.

With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the
dead,
and the life of the world to come.
Amen.

The Prayers of the People Form III

Standing or kneeling

BCP 387

Reader Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Reader We pray for Bishop Mark and all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for Joe and all who govern and hold authority in the nations of the
world;
People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble;
People ***That they may be delivered from their distress.***

Reader Give to the departed eternal rest;
People ***Let light perpetual shine upon them.***

Reader We praise you for all your saints who have entered into joy;
People ***May we also come to share in your heavenly kingdom.***

Reader Let us pray for our own needs and those of others; especially *Sue, Julia, Betty, Crystal, Mary Jo, Nathan, Pete, Tom, Linda, Noah, Chris, Dorothy and JaWanda.*

All may offer their prayers and thanksgivings at this time, aloud or in the silence of their hearts, after which the Celebrant offers a concluding collect.

The Peace *Standing*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or other such expressions; please be attentive to how much or little physical contact your neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may sit for announcements.

Offertory Music

Taste and See

By Dave Bilbrough

O, Taste and see that the Lord is good
 O, taste and see that the Lord is good.

He is a Mighty God,
 His ways are higher than ours;
 There's nothing impossible for Him.
 The future is in His hands.
 We're a part of His perfect plan;
 And we can do all things
 Through the power of His love.

O, taste and see that the Lord is good
 O, taste and see that the Lord is good.

He is a Mighty God,
 His ways are higher than ours;
 There's nothing impossible for Him.
 The future is in His hands.
 We're a part of His perfect plan;

And we can do all things
 Through the power of His love.

O, taste and see that the Lord is good
 O, taste and see that the Lord is good.
 From Australia to America
 All of Africa and India
 From China, Europe, Jamaica and Japan
 From every continent and island
 Every region known to man
 Know the Lord is good.
 Know the Lord is good.

O, taste and see that the Lord is good
 O, taste and see that the Lord is good.
 O, taste and see that the Lord is good
 O, taste and see that the Lord is good.

CCLI Song # 2788683

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The Doxology:

v. 3, Hymn 380

**All: Praise God, from whom all blessing flow;
 praise him, all creatures here below; praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost.**

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus

Holy, Holy, Holy Lord

Land of Rest

Holy holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name,
Comes in the name of the Lord,
Hosanna in the highest,
Hosanna in the highest.

Words: Brian A. Wren (b. 1936), alt. CCLI License # 11108630

Music: *Land of Rest*, American folk melody; adapt. And harm. Annabel Morris Buchanan (1889-1983)

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Celebrant *Standing or Kneeling*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right

hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and people

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Stephen and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer (People and Celebrant)

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses**

**as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory
for ever and ever. Amen.**

Breaking of Bread

Fraction Anthem

Christ Our Passover

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive at the altar rail, kneeling or standing. Gluten-free wafers are available by request. If you do not wish to receive communion, you may come forward and place your arms across your chest to receive a blessing. After receiving the bread, you may choose to consume the bread and take a sip of wine from the chalice or hold onto the bread and intinct (dip) it into the wine, in which case please hold the wafer in front of you so the chalice will know to bring you the intinction cup. You may also decline to receive the wine (as the bread in itself is full communion), in which case if you remain at the altar rail please place your arms across your chest to signal the chalice.

Those who cannot or prefer not to come forward may inform an usher, and the Celebrant will come to you.

Communion Chant

O sing to the Lord a new song

Psalm 98

Communion Music

Wade in the Water

Wade in the water
Wade in the water, children
Wade in the water
God's a-going to trouble the water

Wade oh wade in the water
Wade oh wade in the water Children
Wade o wade in the water
God's a-going to trouble the water

See that host all dressed in white
God's a-going to trouble the water
The leader looks like the Israelite
God's a-going to trouble the water

Wade oh wade in the water
Wade oh wade in the water Children
Wade o wade in the water
God's a-going to trouble the water

See that band all dressed in red
God's a-going to trouble the water
Looks like the band that Moses led
God's a-going to trouble the water

Look over yonder, what do you see?
God's a-going to trouble the water
The Holy Ghost a-coming on me
God's a-going to trouble the water

Wade oh wade in the water
Wade oh wade in the water Children
Wade o wade in the water
God's a-going to trouble the water

If you don't believe I've been redeemed
God's a-going to trouble the water
Just follow me down to the Jordan's
stream
God's a-going to trouble the water

Wade oh wade in the water
Wade oh wade in the water Children
Wade o wade in the water
God's a-going to trouble the water

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Once all have received, the celebrant says

Let us pray.

Celebrant and people, standing or kneeling

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The celebrant blesses the people.

Recessional Music

Leap of Faith (Nick's Song)

Will Zimmer

We have but one life
To travel this path and take in all the
beauty
We have a choice to make
Lord help us see, it is our joyful duty
Be quick to gladden the hearts of those
who travel with us
Don't waste the little time we have to
serve
Be swift to love, make haste to be kind
And go forth in the name of the Lord
And go forth in the name of the Lord
We have to take the lead
It is a leap of faith, not knowing where

we'll land
Don't let fear intercede
Don't miss your chance to jump into the
quicksand
Be quick to gladden the hearts of those
who travel with us
Don't waste the little time we have to
serve
Be swift to love, make haste to be kind
And go forth in the name of the Lord--
Hallelujah
And go forth in the name of the Lord--
Hallelujah
And go forth in the name of the Lord--
Thanks be to God.

Celebrant Alleluia, Alleluia. Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia, Alleluia.*

Pray today for the Bishop's Visitation to Grace Episcopal, Massie's Mill. Pray for the people of Grace Episcopal, Massie's Mill and their Priest-in-Charge, The Rev. Allison Caudill. The People of the Diocese of Haiti as they search for their new Bishop. The Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines.

*The beauty of the Altar Flowers are Given to the Glory of God
and in Loving Memory of Margaret English Lester
By the Coleman family*

*We Give Thanks for the Beauty of the Narthex Flowers
Given to the Glory of God and in Loving Memory of
Curtis and Estelle Bryant
By the Family*

Correction from last week:

*We Give Thanks for the Beauty of the Narthex Flowers
Given to the Glory of God and in Honor of
Barbara Holland on her birthday
by her Children and Grandchildren*

Sunday Bible Study

Our Sunday Bible Study is reading and discussing the Gospel according to John. We meet in the Parish House at 9:30 am, and all are invited to join the conversation.

Sunday services at 10:30 am - Rite II, w/HE Rev. John Adams presiding.

Nursery Open; Volunteers Wanted

The Nursery (located off the Undercroft) is now open during the 10:30 service on Sunday mornings for children [up to 6 years old]. Following Safe Church guidelines, in order to keep it open, we must have two adults present who aren't related to each other. We are presently staffing entirely with parents and volunteers; please talk to Hank or Deborah if you are interested in volunteering. Note that all volunteers must have either taken Safe Church, Safe Communities training within the last three years or be willing to take the

training. If you have a trusted sitter who might be interested in being hired as our regular nursery attendant, please give their contact information to Deborah. **We are in need of the following volunteers during May: 5/21 1 adult OR 1 youth; 5/28 2 adults OR 1 adult & 1 youth.**

Pentecost

May 28 is the Feast of Pentecost, a Principal Feast of the Church (along with Christmas and Easter); you are invited to wear red in celebration of the Holy Spirit.

Loaves & Fishes – The Last Wednesday of Every Month!

Next Date – May 31, 2023

All members of the community are invited to this free meal in our Undercroft from 5:00-6:00 p.m. Spread the Word!

Andy and Tara Williams planned the meals, and the food was delicious! **We need volunteers to help prepare, serve, and clean up on meal day. Volunteers are also needed to send desserts and fruit. Please signup under ‘volunteers’ on our website to help or to bring something.** Donations of either may be brought to the Office or Undercroft in the days leading up to each meal. We have resumed our prior custom of serving dine-in only, with leftovers distributed as takeout only at the end of the meal.

Grace Network

Our Grace Network Assignments for **May through June: Juice (40-64 oz.)** For the month of **May: bath soap, toilet paper, toothpaste, and toothbrush (individually wrapped)**. As a Church family, we have committed to helping Grace Network with stocking their food pantry for those in need. Please remember to pick up our assigned item the next time you visit the grocery store. You can bring your items to the Church office OR put them in the little red wagon in the Narthex.



2023 High School Graduates

Claire Warner Coleman is graduating May 27th with a 2023 Graduate of Distinction Diploma and a 2023 National Technical Honors Society award from Magna Vista High School; on May 13 she graduated from Patrick and Henry Community College with an Associate Degree. She will attend The University of Virginia Fall, 2023. Claire Warner was a member of the French Club, Beta Club and National Honor Society, and a student athlete as a member of Varsity Soccer 9-12 and Varsity Swim 11-12 (captain).

Claire Warner served her church as a member of youth group, acolyte, and a volunteer for Loaves and Fishes. She also served on the SWVA Diocese Youth Ministry Team 2019-2023. Her community involvement includes Piedmont Arts Teen Arts Council (VP 2022), Piedmont Arts Teen Arts Council President 2023, Piedmont Arts Intern Spring 2023, and the 2023 Nicodemus Hufford Scholarship recipient. Claire Warner is the daughter of Rives and Tiffany Coleman, the granddaughter of Nubby and Beverley Coleman, Lucy Brown Coleman (deceased), and Gail and Ed Acock.

Catherine de Rosset Maxwell is graduating from Magna Vista High School in May with her advanced studies diploma and General Studies Associates Degree from Patrick and Henry Community College. She will be attending the University of Virginia in the fall to study architecture with a minor in business.

While in High School, Catherine received many awards, most notably Graduate of Distinction, Honor Graduate, Accelerated College Education Academy, Warrior Tech Academy and board member, National Honors Society, National Beta Club, Junior Class President, and Henry County Public Schools Superintendent Freshman Representative. She was active with team sports: tennis (team captain), and golf. She is employed with YMCA Camp Seafarer as a Sailing Counselor. Catherine serves as the Christ Episcopal Church Youth Vestry Representative and Diocese of Southwestern Virginia Youth Mission Team. Catherine is the daughter of Ellen and John Maxwell.

Henry James Probst will graduate, with honors, from Page High School on June 10, 2023. In the fall he will attend North Carolina State University. There he will study Parks, Recreational & Tourism Management. He is the son of Lee and Ron Probst.

2023 College Graduates

Dylan Conor Cole, grandson of Betsy Cole, will graduate on May 21st from the University of Virginia with a Bachelor of Science degree in Business from The McIntire School of Commerce.

Grace Holland, granddaughter of Barbara & Morgan Holland will be graduating from UVA on Sunday, May 21st. She is the daughter of Mark & Carole Holland.

THANK YOU TO THOSE WHO SERVE!

Celebrant: The Rev. John Adams

Reader: Tara Williams

Chalicers: Dawn Stone, John Swezey

Acolyte: Claire Warner Coleman, Catherine Maxwell

Acoustic Music: Will Zimmer

Cantor: Raul West

Christ Church Choir: St. Christopher's Choir

Ushers: Bob Weatherall, Rebin Titus, Kyle Trent

Camera Operator: Andy Williams

Counters: Andy Williams, Beverly Lyle

Altar Guild: Team Three – Page Beeler, Karen Jones, Nancy Spilman, Ellen Maxwell, Ben Beeler, Kaye Woodz (Susan Critz – flower substitute)

Nursery Attendants: Lyndsay Titus

2023 Christ Church Vestry

Year 3: Hank Long, Senior Warden; Ruby Stultz; Rebin Titus; Pat Walmsley

Year 2: Ben Beeler; Jay Dickens, Beverly Lyle, Treasurer; Andy Williams, Junior Warden

Year 1: Pat Bondurant, Betty Budde; Natalie Coleman, Secretary; Will Zimmer