



CHRIST EPISCOPAL CHURCH

321 East Church Street • Martinsville, Virginia • 276-632-2896
www.christchurchmvl.org

The Day of Pentecost: Whitsunday

May 28, 2023

10:30 A.M. Holy Eucharist, Rite II

Please silence your electronic devices. Music and lyrics of hymns may be found in the blue Hymnal 1982. Full text of prayers may be found in the red Book of Common Prayer (BCP).

The Opening Voluntary *Come Holy Ghost, Lord God* Dieterich Buxtehude

Processional Hymn *"Hail thee, festival day!"* Hymn 225

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Glory to God

Hymnal S 280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ
with the Holy Spirit, in the glory of God
the Father. **Amen.**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reader A reading from the Acts of the Apostles (2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord

People *Thanks be to God*

Psalms 104:25-35, 37 *Benedic, anima mea*

- 25 O Lord, how manifold /are your /works! *
 in wisdom you have made them all;
 the earth is /full of your/ creatures.
- 26 Yonder is the great and wide sea
 with its living things too /many to /number, *
 creatures /both small and /great.
- 27 There move the ships,
 and there is that Le/via/than, *
 which you have /made for the sport of /it.
- 28 All of them /look to /you *
 to give them their /food in due /season.
- 29 You give it to them; they /gather/ it; *
 you open your hand, and they are /filled with good /things.



- 30 You hide your face, and they are /terri/fied; *
you take away their breath,
and they die and re/turn to their /dust.
- 31 You send forth your Spirit, and they/ are cre/ated; *
and so you re/new the face of the /earth.
- 32 May the glory of the Lord en/dure for /ever; *
may the Lord re/joyce in all his/ works.
- 33 He looks at the earth /and it /trembles; *
he touches the /mountains and they/ smoke.
- 34 I will sing to the Lord as /long as I /live; *
I will praise my God /while I have my /being.
- 35 May these words of /mine please /him; *
I will re/joyce in the /Lord.
- 37 Bless the Lord,/ O my /soul. *
Hal/lelu/jah!

Reader A reading from the First Letter of Paul to the Church in Corinth (12:3b-13)

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord
People *Thanks be to God*

Sequence Hymn "Come, Holy Ghost, Our Souls Inspire" **Hymn 503**

The Holy Gospel of our Lord Jesus Christ According to John (20:19-23)

People: *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant The Gospel of the Lord
People *Praise to you, Lord Christ.*

The Nicene Creed *standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the

Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son.

With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the
dead,
and the life of the world to come.
Amen.

The Prayers of the People Form III

Standing or kneeling

BCP 387

Reader Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Reader We pray for Bishop Mark and all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for Joe and all who govern and hold authority in the nations of the
world;
People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Reader Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Reader We praise you for all your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others; especially *Sue, Julia, Betty,
Crystal, Mary Jo, Nathan, Pete, Tom, Linda, Noah, Chris, Dorothy and
JaWanda.*

All may offer their prayers and thanksgivings at this time, aloud or in the silence of their hearts, after which the Celebrant offers a concluding collect.

The Peace *Standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or other such expressions; please be attentive to how much or little physical contact your neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may sit for announcements.

Offertory Anthem

Come, O Creator Spirit, Come

Josquin des Prez

The Doxology:

v. 3, Hymn 380

**All: Praise God, from whom all blessing flow;
praise him, all creatures here below; praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Holy Communion, Eucharistic Prayer D

Standing

BCP 372

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is truly right... and glorify your Name, as we sing,

Celebrant and people

Hymnal S 125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant *Standing or Kneeling*

We acclaim you, holy Lord... this bread and this cup, we praise you and we bless you.

Celebrant and people

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness... in the unity of the Holy Spirit, for ever and ever.
Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer (People and Celebrant)

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses

as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory
for ever and ever. Amen.

Breaking of Bread

Fraction Anthem	<i>Christ Our Passover</i>	Hymnal S 154
Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.		

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive at the altar rail, kneeling or standing. Gluten-free wafers are available by request. If you do not wish to receive communion, you may come forward and place your arms across your chest to receive a blessing. After receiving the bread, you may choose to consume the bread and take a sip of wine from the chalice or hold onto the bread and intinct (dip) it into the wine, in which case please hold the wafer in front of you so the chalice will know to bring you the intinction cup. You may also decline to receive the wine (as the bread in itself is full communion), in which case if you remain at the altar rail please place your arms across your chest to signal the chalice. Those who cannot or prefer not to come forward may inform an usher, and the Celebrant will come to you.

Communion Chant	<i>Suddenly there came a sound</i>	Acts 2, Psalm 68
Communion Hymn	<i>Holy Spirit, Light Divine</i>	arr. Carl Schalk

Once all have received, the celebrant says
Let us pray.

Celebrant and people, standing or kneeling

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
The celebrant blesses the people.

Recessional Hymn	<i>"O Spirit of the living God"</i>	Hymn 531
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Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

The church office will be closed on Monday, May 29th for Memorial Day.

*The beauty of the Altar Flowers are Given to the Glory of God
and in Loving Memory of
Paul B. Toms and May Hooker Toms
By the Family*

*We Give Thanks for the Beauty of Narthex Flowers
Given to the Glory of God and in Loving Memory of
Minnie Brown Hart and Charles M. Hart, Jr.
By Lucy Hart Davis*

Pray today for the Bishop's Visitation to St. John, Roanoke. Pray for the people of St. John's, Roanoke and their rector, The Rev. Eric Long. The People of the Diocese of Haiti as they search for their new Bishop. The Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines.

Sunday Bible Study

Our Sunday Bible Study is reading and discussing the Gospel according to John. We meet in the Parish House at 9:30 am, and all are invited to join the conversation.

Sunday services at 10:30 am - Rite II, w/HE Rev. John Adams presiding.

Nursery Open; Volunteers Wanted

The Nursery (located off the Undercroft) is now open during the 10:30 service on Sunday mornings for children [up to 6 years old]. Following Safe Church guidelines, in order to keep it open, we must have two adults present who aren't related to each other. We are presently staffing entirely with parents and volunteers; please talk to Hank or Deborah if you are interested in volunteering. Note that all volunteers must have either taken Safe Church, Safe Communities training within the last three years or be willing to take the training. **We are in need of the following volunteers during May: 5/28 2 adults OR 1 adult & 1 youth.**

Loaves & Fishes - The Last Wednesday of Every Month!

Next Date - May 31, 2023

All members of the community are invited to this free meal in our Undercroft from 5:00-6:00 p.m. Spread the Word!

Andy and Tara Williams planned the meals, and the food was delicious! **We need volunteers to help prepare, serve, and clean up on meal day. Volunteers are also needed to send desserts and fruit. Please signup under 'volunteers' on our website to help or to bring something.** Donations of either may be brought to the Office or Undercroft in the days leading up to each meal. We have resumed our prior custom of serving dine-in only, with leftovers distributed as takeout only at the end of the meal.

Kings Grant Eucharist

Covid permitting, Fr. John celebrates Eucharist in the chapel at Kings Grant on the first Thursday of each month at 1:30 pm. The next services will be on June 1 and July 6.

Grace Network

Our Grace Network Assignments for **May through June: Juice (40-64 oz.)** For the month of **May: bath soap, toilet paper, toothpaste, and toothbrush (individually wrapped)**. As a Church family, we have committed to helping Grace Network with stocking their food pantry for those in need. Please remember to pick up our assigned

item the next time you visit the grocery store. You can bring your items to the Church office OR put them in the little red wagon in the Narthex.

Summer Sundays

Unlike in prior years, our Sunday service will continue to be at 10:30 through the summer. Fr. John and Vestry chose to do this largely because, by keeping the time consistent, we hope to prevent any confusion among visitors or irregular attendees. Continuing a summer tradition, however, we will be having fellowship time after the service, with lemonade and cookies on the patio (or in the undercroft if it's raining) June 4 through August 27; if you are willing to help bring beverages and treats or set up and clean up, please sign up at <https://christchurchmvl.org/volunteering.cfm?ID=318>.

Monday Night Study

After taking a break during Easter season, the Monday Night Study will reconvene on June 5 at 7:00 pm in the Parish House. Everyone who is interested in adult education and spiritual discussion at Christ Church during the week is invited and encouraged to attend. At this first meeting, we will discuss our hopes for the Study, including questions like whether each session should stand alone or be part of an ongoing series, and what books or subject matter interest us.

THANK YOU TO THOSE WHO SERVE!

Celebrant: The Rev. John Adams

Reader: Jay Dickens

Chalicers: Natalie Coleman, Beverly Lyle

Acolyte: Pete Scouras

Organist/Choirmaster: Lynn Gardner

Cantor: Raul West

Christ Church Choir: St. Christopher's Choir

Ushers: Gus Barber, Mike Hodges, Bruce Mazurek

Camera Operator: Andy Williams

Counters: Andy Williams, Beverly Lyle

Altar Guild: Team Three – Page Beeler, Karen Jones, Nancy Spilman, Ellen Maxwell, Ben Beeler, Kaye Woodz (Susan Critz – flower substitute)

Nursery Attendants: ???

2023 Christ Church Vestry

Year 3: Hank Long, Senior Warden; Ruby Stultz; Rebin Titus; Pat Walmsley

Year 2: Ben Beeler; Jay Dickens, Beverly Lyle, Treasurer; Andy Williams, Junior Warden

Year 1: Pat Bondurant, Betty Budde; Natalie Coleman, Secretary; Will Zimmer