



*Reader* A reading from the Book of Exodus (12:1-14).

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

Psalm 116:1, 10-17



BCP 759

- 1 I love the Lord, because he has heard the voice of my suppli/cation, \*  
because he has inclined his ear to me whenever I /called /upon him.
- 10 How shall I repay/ the Lord \*  
for all the good things he has /done/ for me?
- 11 I will lift up the cup of sal/vation \*  
and call upon the Name /of/ the Lord.
- 12 I will fulfill my vows to /the Lord \*  
in the presence of/ all/ his people.
- 13 Precious in the sight of /the Lord \*  
is the death /of/ his servants.
- 14 O Lord, I am your/ servant; \*  
I am your servant and the child of your handmaid;  
you have freed me /from/ my bonds.

- 15 I will offer you the sacrifice of thanks/giving \*  
and call upon the Name /of/ the Lord.
- 16 I will fulfill my vows to /the Lord \*  
in the presence of /all/ his people,
- 17 In the courts of the /Lord's house, \*  
in the midst of you, O Je/ru/salem.

*Reader* A reading from the First Letter of Paul to the Church in Corinth (11:23-26).

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**Sequence Hymn**

*"Where charity and love prevail"*

**Hymn 581**

*The people stand*

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to John (13:1-17,31b-35).

*People* ***Glory to you, Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should

do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

Sermon

The Rev. John Adams

### Footwashing

*After a brief introduction, the Celebrant invites all those who wish to participate in footwashing to come forward; it is recommended that you remove shoes and socks before leaving your pew, you will first sit down and have your feet washed, and then you will stay to wash the feet of the next person in line, after which you will return to your pew.*

Anthems at the Washing of Feet

John 13

The Prayers of the People Form VI *Standing or kneeling*

BCP 392

Reader In peace, we pray to you, Lord God.

Reader For all people in their daily life and work;

*People For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;

*People For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;

*People For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble;

*People For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God;

*People For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Sean our Presiding Bishop, Karin, our bishop-elect all bishops and other ministers;

*People For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation; especially *Sue, Julia, Jennifer, Mallory, Ginger C., Jay J., David, Ashley F., Michael, Ian C., and Ann G.* [*Pause for petitions, out loud or silent.*] Hear us, Lord;

*People For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life. [*Pause for petitions, out loud or silent.*] We will exalt you, O God our King;

*People And praise your Name for ever and ever.*

Reader We pray for *Ruth* and all who have died, that they may have a place in your eternal kingdom. [*Pause for petitions, out loud or silent.*] Lord, let your loving-kindness be upon them;

*People Who put their trust in you.*

Reader We pray to you also for the forgiveness of our sins.

*Reader and People, kneeling or standing*

Have mercy upon us, most merciful  
Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;

and so uphold us by your Spirit  
that we may live and serve you in  
newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Peace Standing*

*Celebrant* The peace of the Lord be always with you.

*People And also with you.*

*The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or other such expressions; please be attentive to how much or little physical contact your neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may sit for announcements.*

**Offertory Anthem**

*Ave Verum Corpus*

Camille Saint Saens

(Hail, true body born of the Virgin Mary, who truly suffered, sacrificed on the Cross for man, whose pierced side overflowed with water and blood, be for us a foretaste in the test of death.)

The Doxology:

*"Hymn 380 v. 3"*

Old 100<sup>th</sup>

**All: Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

*Celebrant*    The Lord be with you.

*People*      *And also with you.*

*Celebrant*    Lift up your hearts.

*People*      *We lift them to the Lord.*

*Celebrant*    Let us give thanks to the Lord our God.

*People*      *It is right to give him thanks and praise.*

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and people*

*Hymnal S 124*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant    Kneeling or standing*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people*

*Hymnal S 132*

Christ has died.

Christ is risen.

Christ will come again.

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Fraction Anthem* Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

Hymnal S 153

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are invited to receive at the altar rail, kneeling or standing. Gluten-free wafers are available by request. If you do not wish to receive communion, you may come forward and place your arms across your chest to receive a blessing. After receiving the bread, you may choose to consume the bread and take a sip of wine from the chalice or hold onto the bread and intinct (dip) it into the wine, in which case please hold the wafer in front of you so the chalice will know to bring you the intinction cup. You may also decline to receive the wine (as the bread in itself is full communion), in which case if you remain at the altar rail please place your arms across your chest to signal the chalice. Those who cannot or prefer not to come forward may inform an usher, and the Celebrant will come to you.*

Communion Chant: *For the remembrance of me* 1 Corinthians 11, Psalm 23

Communion Hymn *Pange lingua* Hymn 329

*Once all have received, the celebrant says*

Let us pray.

*Celebrant and people, kneeling or standing*

Eternal God, heavenly Father,  
you have graciously accepted us as  
living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

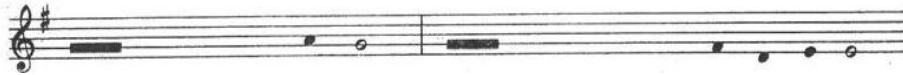
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Celebrant* Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

### Stripping of the Altar

*In preparation for Good Friday, the Altar Guild and Celebrant will strip the altar. While they are doing so, the congregation says*



- 1 My God, my God, why have you for/saken me? \*  
and are so far from my cry and from the words of /my/ distress?
- 2 O my God, I cry in the daytime, but you do not/ answer; \*  
by night as well, but I /find/ no rest.
- 3 Yet you are the Ho/ly One, \*  
enthroned upon the praises of /Is/rael.
- 4 Our forefathers put their trust /in you; \*  
they trusted, and you de/li/vered them.
- 5 They cried out to you and were de/livered; \*  
they trusted in you and were not /put/ to shame.
- 6 But as for me, I am a worm and /no man, \*  
scorned by all and despised /by/ the people.
- 7 All who see me laugh me /to scorn; \*  
they curl their lips and wag their /heads, /saying,
- 8 "He trusted in the LORD; let him deli/ver him; \*  
let him rescue him, if he de/lights/ in him."
- 9 Yet you are he who took me out of /the womb, \*  
and kept me safe upon my /mo/ther's breast.
- 10 I have been entrusted to you ever since I /was born; \*  
you were my God when I was still in my /mo/ther's womb.

- 11 Be not far from me, for trouble/ is near, \*  
and there is /none/ to help.
- 12 Many young bulls encir/cle me; \*  
strong bulls of Bashan /sur/round me.
- 13 They open wide their jaws /at me, \*  
like a ravening and a /roar/ing lion.
- 14 I am poured out like water; all my bones are out /of joint; \*  
my heart within my breast is /melt/ing wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of /my mouth;  
and you have laid me in the dust /of/ the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle a/round me; \*  
they pierce my hands and my feet; I can count /all/ my bones.
- 17 They stare and gloat o/ver me; \*  
they divide my garments among them; they cast lots /for/ my clothing.
- 18 Be not far away, /O LORD; \*  
you are my strength; hasten /to/ help me.
- 19 Save me from /the sword, \*  
my life from the power /of/ the dog.
- 20 Save me from the li/on's mouth, \*  
my wretched body from the horns /of/ wild bulls.
- 21 I will declare your Name to my /brethren; \*  
in the midst of the congregation /I/ will praise you.
- 22 Praise the LORD, you that /fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's /line/, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face /from them; \*  
but when they cry to him /he/ hears them.
- 24 My praise is of him in the great as/sembly; \*  
I will perform my vows in the presence of those who /wor/ship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall/  
praise him: \*  
"May your heart /live/ for ever!"
- 26 All the ends of the earth shall remember and turn to /the LORD, \*  
and all the families of the nations shall /bow/ before him.
- 27 For kingship belongs to/ the LORD; \*  
he rules o/ver /the nations.

- 28 To him alone all who sleep in the earth bow down in/ worship; \*  
all who go down to the dust fall /be/fore him.
- 29 My soul shall live for him; my descendants shall /serve him; \*  
they shall be known as the LORD'S /for/ ever.
- 30 They shall come and make known to a people yet /unborn \*  
the saving deeds that /he/ has done.

*After Our Lord celebrated this meal with his disciples,  
He went to the Garden of Gethsemane to pray and be captured.*

*After the Stripping of the Altar, you are invited to stay as long as you wish  
and then leave in reverent silence.*

Good Friday  
Friday, April 3, noon (Stations of the Cross)  
Friday, April 3, 7:00 pm (Good Friday Liturgy)

Easter Breakfast  
Sunday, April 5, 9:00 am (in the Undercroft)

Easter Service  
Sunday, April 5, 10:30 am

**THANK YOU TO THOSE WHO SERVE!**

**Celebrant:** The Rev. John Adams

**Reader:** Hank Long

**Chalicers:** Dawn Stone

**Organist/Choirmaster:** Lynn Gardner

**Cantor:** Raul West

**Christ Church Choir:** St. Christopher's Choir

**Ushers:**

**Camera Operator:**

**Altar Guild Team #3** - Page Beeler, Karen Jones, Nancy Spilman,  
Ellen Maxwell, Ben Beeler

**Counters:** Michael Hodges, LaRue Powers

**2026 Christ Church Vestry**

**Year 3:** Bob Bushnell, Rives Coleman; Senior Warden, LaRue Powers,  
Bob Weatherall, Junior Warden

**Year 2:** Susan Critz, Butch Hamlet; Treasurer, Michael Hodges; Secretary, Steve Keyser

**Year 1:** Kelly Cain, Jay Dickens, Linda O'Dell, Ron Probst